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Doc#: 1100618006 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2011 10:35 AM Pg: 1 of 5

Prepared by and
After recording return to:
Anderson, McCoy & Orta
Attn: Mary Dougherty
100 N. Broadway, Suite 2600
Oklahoma City, OK 73102
Loan No. 03-0265048/Riverside Plaza
AMO No: 401. 777

TERMINATION OF ASSIGNMENT OF LEASES AND RENTS

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE MORGAN STANLEY CAPITAL I INC. COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-XLF, ("Noteholder"), holder of the following described Assignment of Leases and Rents, pertaining to the property in Cook County, Illinois, for valuable consideration received, hereby discharges and releases said Assignment of Leases:

Assignment of Leases and Rents ("Assignment of Leases") dated as of September 27, 2006, from BREOF BNK CHICAGO LLC, a Delaware limited liability company ("Borrower") to Morgan Stanley Mortgage Capital Inc. ("Original Lender"), recorded on October 6, 2006, as Document Number 0627939036, with the Cook County Recorder, State of Illinois ("County Recorder"); as assigned to the Noteholder by *Assignment of Mortgage and Security Agreement and Assignment of Assignment of Leases and Rents* effective as of February 15, 2007 and recorded simultaneously herewith with said County Recorder.

The Assignment of Leases covered the premises described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
a/k/a 420 West Van Buren, Chicago, IL.

PIN: 17-16-121-003-6002 Vol. 591
17-16-121-003-6001 Vol. 591

The Assignment of Leases secures a certain promissory note in the original principal sum of \$419,500,000.00, and certain promises and obligations set forth in the Assignment of Leases upon the property situated in said State and County.

NIS 442263 cng 3/12

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Noteholder releases the Property described on Exhibit A from the Liens. Nothing herein shall, however, release any other property or liens in favor of Noteholder, it being intended that this instrument is a partial release only as to the property described on Exhibit A attached hereto.

THE DEBT SECURED BY THE ASSIGNMENT OF LEASES IS NOT MODIFIED OR AFFECTED BY THIS RELEASE OF ASSIGNMENT OF LEASES. THE DOCUMENTS SECURING THE DEBT WHICH ARE NOT RELEASED HEREIN SHALL REMAIN IN FULL FORCE AND EFFECT AS TO ALL OTHER PROPERTY DESCRIBED THEREIN.

[Signature Page Follows]

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE MORGAN STANLEY CAPITAL I INC. COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-XLF, has caused these presents to be executed this 21 day of December, 2010.

NOTEHOLDER:

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE MORGAN STANLEY CAPITAL I INC. COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-XLF

Property of Cook County

By: Midland Loan Services, Inc.,
its Master Servicer

By: [Signature]
Name: Bradley J. Hauger
Title: Senior Vice President
Servicing Officer

STATE OF KANSAS §
 §
COUNTY OF JOHNSON §

This instrument was acknowledged before me on this 21 day of Dec., 2010, by Bradley J. Hauger as Senior V.P. of Midland Loan Services, Inc., as Master Servicer of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE MORGAN STANLEY CAPITAL I INC. COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-XLF, on behalf of said banking association in the foregoing capacity.

[SEAL] NOTARY PUBLIC - State of Kansas
TRISHIA L. LAKE
My Appt. Exp. 8-14-13
My Appointment Expires:
8/14/13

[Signature]
Notary Public in and for the State of Kansas
Trishia L. Lake
Printed Name of Notary Public

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Exhibit A

300 Riverside
Chicago, IL

A) Leasehold as to the land described in Parcel 1 and Parcel 2 below:

Leasehold estate created by the instrument herein referred to as the Lease, executed by Chicago Union Station Company, as Lessor and TJC Associates, Inc., as Lessee which appears of record as an attachment to an assignment of lease recorded as Document No. 25607453; amendment recorded as Document No. 25767019; second amendment recorded as Document No. 88200211; third amendment recorded as Document No. 90483165; fourth amendment recorded as Document No. 95012641, and fifth amendment recorded October 3, 1995 as Document No. 95669327; assigned by TJC Associates, Inc., to TJC Associates, an Illinois limited partnership, recorded as Document No. 25607453 and revised as 25623967; assigned by TJC Associates, an Illinois limited partnership, to Gateway IV Joint Venture, recorded as Document No. 25641901; assigned by Gateway IV Joint Venture, to Harris Trust and Savings Bank, Trustee under Trust No. 95044, recorded as Document No. 92723834; assigned by Harris Trust and Savings Bank, Trustee under Trust No. 95044, to American National Bank and Trust Company, as Trustee under Trust No. 120500-01, recorded as Document No. 95669326; assigned by Chicago Title Land Trust Company, as Successor Trustee under Trust No. 120500-01, to Banc One Building Corporation, recorded as Document No. 0609015154, and assigned by Banc One Building Corporation, to BREOF BNK Chicago LLC, a Delaware limited liability company, recorded October 4, 2006 as Document No. 0627745071, demising the land for a term of years as stated therein; and

B) Fee ownership of the buildings and improvements now located on the land described in Parcel 1 and Parcel 2 below:

PARCEL 1:

LOT 7 (EXCEPT THE WEST 122.53 FEET THEREOF) IN RAILROAD COMPANIES RESUBDIVISION OF BLOCKS 62 TO 76, BOTH INCLUSIVE, BLOCK 78, PARTS OF BLOCKS 61 AND 77 AND CERTAIN VACATED STREETS AND ALLEYS IN SCHOOL SECTION ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1924 IN BOOK 188 ON PAGES 11 TO 28, BOTH INCLUSIVE, AS DOCUMENT NUMBER 8339751 (EXCEPTING THEREFROM THAT PART THEREOF LYING BELOW OR BENEATH THE AIR RIGHTS LIMITING PLANE OR ELEVATION SET FORTH IN APPENDIX "B" TO LEASE RECORDED OCTOBER 2, 1980 AS DOCUMENT 25607453 AND WHICH IS INDICATED IN SAID APPENDIX "B" TO BE 32 FEET 10 INCHES ABOVE CHICAGO CITY DATUM), IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

ALL LAND AND SPACES BELOW THE AIR RIGHTS LIMITING PLANE DESCRIBED IN PARCEL 1 ABOVE AS ARE OCCUPIED BY COLUMNS, TRUSSES, HORIZONTAL STRUCTURAL MEMBERS, INCLUDING THE FINISHED MEZZANINE FLOOR, FOUNDATIONS AND OTHER SUPPORTS FOR THE BUILDING CONTEMPLATED BY THE LEASE DESCRIBED IN PARCEL 1 ABOVE AND SMOKE EXHAUST PLENUMS, ELEVATOR PITS, FUEL TANKS, PUMPING STATIONS AND MECHANICAL EQUIPMENT LOCATED BELOW SAID AIR RIGHTS LIMITING PLANE FOR THE PURPOSE OF SAID CONTEMPLATED BUILDING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 ABOVE FOR THE CONSTRUCTION, USE, MAINTENANCE, REPAIR, REPLACEMENT OR RENEWAL FROM TIME TO TIME OF ADEQUATE COLUMNS, TRUSSES, HORIZONTAL STRUCTURAL MEMBERS, INCLUDING THE FINISHED MEZZANINE FLOOR, FOUNDATIONS AND OTHER SUPPORTS FOR THE BUILDING CONTEMPLATED UNDER THE LEASE DESCRIBED IN PARCEL 1 ABOVE AND SMOKE EXHAUST PLENUMS, ELEVATOR PITS, FUEL TANKS, PUMPING STATIONS AND MECHANICAL EQUIPMENT, IN THE LAND AND SPACE BELOW THE AIR RIGHTS LIMITING PLANE DESCRIBED IN PARCEL 1 ABOVE, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

A NON-EXCLUSIVE APPURTENANT EASEMENT IN FAVOR OF PARCELS 1, 2 AND 3 AS CREATED BY DEED OF EASEMENT RECORDED JANUARY 31, 1990 AS DOCUMENT NO. 90047309 AND AS AMENDED BY FIRST AMENDMENT TO DEED OF EASEMENT RECORDED OCTOBER 9, 1990 AS DOCUMENT NO. 90491486, MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1983 AND KNOWN AS TRUST NO. 107292 TO GATEWAY IV JOINT VENTURE AND OTHERS, FOR THE USE OF 1,100 PUBLIC PARKING SPACES IN THE GARAGE, AS DEFINED THEREIN, WITH RIGHTS OF INGRESS AND EGRESS AND AN EASEMENT FOR THE PURPOSE OF CONSTRUCTION OF SUCH REPAIRS OR RESTORATION FOR THE PERIOD REQUIRED TO COMPLETE SUCH REPAIRS OR RESTORATION ON, OVER AND ACROSS THE FOLLOWING DESCRIBED LEGAL DESCRIPTION:

LOTS 5, 6, 7 AND 8 (EXCEPT FROM SAID LOTS THAT PART FALLING IN ALLEY) IN BLOCK 49 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-16-121-003-6001
-6002