

# UNOFFICIAL COPY



1100622081

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1100622081 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/06/2011 01:06 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 18022 BOFA C/O GOLDB	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	26752676 ILIL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0020117069 01/29/02 CC IL Cook+	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignor in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION	OR		
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME BANK OF AMERICA, N.A.	OR			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS 135 SOUTH LASALLE STREET	CITY CHICAGO	STATE IL	POSTAL CODE 60603	COUNTRY USA
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.  
Parcel ID: 10-29-402-024-0000

SPS MSCY  
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INT

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION	OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
26752676 Debtor Name: ED. GARVEY AND COMPANY 045-2959 6617.009

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0020117069 01/29/02 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

OR	12a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION		
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Recorded Owner: Centerpoint Properties Corporation  
 Description: SEE EXHIBIT B. Parcel ID: 10-29-402-024-0000

Property of Cook County Clerk's Office

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## EXHIBIT B TO UCC FINANCING STATEMENT

Debtor: ED. GARVEY & COMPANY

Secured Party: LASALLE BANK NATIONAL ASSOCIATION

### LEGAL DESCRIPTION

Parcel (1)

Lot 12 (except that part lying Easterly of the Westerly line of Lehigh Avenue, being a line 60 feet Westerly of and parallel with the Westerly right of way line of the Chicago, Milwaukee, Saint Paul and Pacific Railroad) and Lot 13 (except that part thereof lying South of the North line of the South 340 feet thereof and East of a line 35 feet East of and parallel with the West line of said Lot 13) all in Charles McDonnell's subdivision of the Southeast 1/4 of Fractional Section 29, Township 41 North, Range 13 East of the third principal meridian, and also except that part of said Lots 12 and 13 bounded and described as follows:

Commencing at a point in the East line of said Lot 13 which is 340 feet North of the Southeast corner of said Lot 13, thence running South  $89^{\circ}11'45''$  West on the North line of said South 340 feet of Lot 13 a distance of 254.65 feet; thence North parallel with the East line of said Lot 13, a distance of 499.37 feet; thence South  $90^{\circ}$  East 228.89 feet to a point of intersection with the Westerly line of said Lehigh Avenue; thence South  $22^{\circ}07'30''$  East on said Westerly line 68.33 feet to its point of intersection with the East line of said Lot 13, thence South on said East line 432.50 feet to the place of beginning, in Cook County, Illinois.

Common Address: 5990 W. Touhy Avenue, Niles, Illinois

PIN: 10-29-402-024-0000