

# UNOFFICIAL COPY



REQUESTED BY:  
Megan Gillingham  
U.S. Bank National Association  
400 City Center  
Oshkosh, WI 54901

Doc#: 1100622031 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/06/2011 09:20 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:  
U.S. Bank National Association  
400 City Center  
Oshkosh, WI 54901

25-0031009377-0018/0044629

Above Space for Recorder's Use

## ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

Federal Deposit Insurance Corporation, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, as Receiver for Park National Bank, Chicago, Illinois, as successor-in-interest to Pullman Bank and Trust, acting by and through its attorney-in-fact (the "Assignor"), hereby grants, transfers, assigns and sets over to U.S. Bank National Association (the "Assignee"), with a mailing address of 400 City Center, Oshkosh, WI 54901, its successors and assigns, all right, title and interest under the following mortgage(s) recorded in the office of the County Recorder of Cook County, Illinois (the "Recorder's Office") to which reference may be had:

Mortgage, dated April 12, 2005, by Murray A Portnoff and Christine Portnoff, as mortgagor or grantor, to Pullman Bank and Trust, as mortgagee, recorded June 3, 2005, in the Office of the Cook County Recorder of Deeds as Document No. 0515426072.

as the same may heretofore have been amended, extended, restated, assigned or otherwise modified, together with the promissory note(s) secured thereby and all other loan documents, guaranties and collateral evidencing or securing the promissory note(s) and the loan(s) thereunder, and all other moneys and obligations therein described or referred to in said mortgage(s), promissory note(s), loan documents and guaranties, and all rights and benefits accrued or to accrue under said mortgage(s), promissory note(s), loan documents and guaranties.

**This assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.**

The undersigned has executed this Assignment of Mortgage on December <sup>23</sup>~~15~~, 2010, but effective October 30, 2009.

S	Y
P	3
S	N
M	Y
SO	Y
E	N
INT	Y



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## EXHIBIT A TO ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

PROPERTY ADDRESS: 515 West Jackson Boulevard, Oak Park, IL 60304

PIN NUMBER: 16-18-221-001-0000

LEGAL DESCRIPTION:

LOT 24, IN BLOCK 5, IN THE CHICAGO HERALD ADDITION TO OAK PARK IN THE NORTHWEST 1/4 OF SECTION 48, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office