

UNOFFICIAL COPY



Prepared By: Lee Holt
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 5779287255/Siller
Min No: 100196368002285735

Doc#: 1100634047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/06/2011 10:23 AM Pg: 1 of 3

CERTIFICATE OF SATISFACTION

PIN: 17-04-269-087-1001

Original Mortgagee (Lender): **Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Lender Guaranteed Rate, Inc.**

Name(s) Mortgagor (Borrower): **Catherine M. Siller, an unmarried woman**

Date of Mortgage: **February 13, 2009** Date of Recording: **March 3, 2009**

Consideration (Amt. of Original Mortgage): **\$ 155,000.00**

Original Mortgage Book Recorded as Instrument **0906212031** in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: **1422 North Orleans St., Chicago, IL 60610**

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the **17th** day of **December 2010**.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY: 
Tonya L. Hill, Assistant Secretary

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY

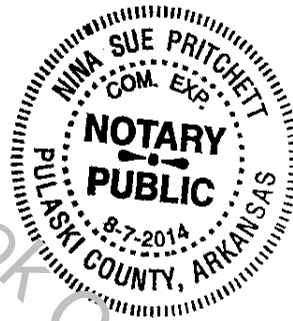
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Tonya L. Hill to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **17th** day of **December** 2010.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires: 08-07-2014



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A"

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 1422-1 IN THE CARRIAGE HOUSE NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 100 FEET OF LOT 1 AND THE EAST 102 FEET OF LOT 2 IN OGDEN'S SUEVDIVISION OF LOTS 138 AND 139 AND RESUBDIVISION OF LOTS 1 TO 8 OF LOTS 142 TO 151 BRONSON'S ADDITION TO CHICAGO OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98140866; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98140866.