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Doc#: 1100741043 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/07/2011 11:44 AM Pg: 1 of 4

This instrument was prepared by: Bank of America Subordination Unit 4161 Piedmont Parkway Greensboro, NC 27410

After recording return to:
Bank of America Collateral Tracking
4161 Piedmont Parkway
Greensboro, NC 27410
Account #: 6895101053XXXX



Scal Estate Subordination Agreement

This Real Estate Subordination Agreement ("Agreement") is executed as of 12/06/2010, by Bank of America, N.A. ("Subordinator") having an address of: 4161 Piedmont Parkway
Greensboro, NC 27410
in favor of DKMC D/B/A ADVANTAGE MORTGAGE ("Junior Lien Holder"). having an address for notice purposes of: 701 E 22ND ST. STE 125
LOMBARD, IL 60148

Whereas, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated 03/15/2307, executed by JAMES L. CASE AND KAREN B. CASE, with a property address of: 2431 N BURLING CHICAGO, IL 60614

which was recorded on 4/19/2007, in Volume/Book N/A, Page N/A, and Document Number 0710913053, and if applicable, modified on _____, in Volume/Book N/A, Page N/A, Document Number N/A, of the land records of COOK County, IL, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

Whereas, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to KAREN CASE

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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(jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of DKMC D/B/A ADVANTAGE MORTGAGE in the maximum principal face amount of \$ 401,000.00 (the "Principal Amount") [For North Carolina only – bearing interest and payable as therein provided at the maximum rate of 4.1250% for a period not to exceed 360.00 months], including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Junior Lien Holder and Borrower shall determine; and

Now, Therefore for valuable consideration, Subordinator hereby subordinates the Senior Lien to Junior Lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to Junior Lien only to the extent of the Principal Amount of the Obligation and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the payment of insurance premiums, taxes, costs of collection, protection or the value of the property or Bank of America's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holder legardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the subordinator and Junior Lien Holder and their respective successors and assigns, including any purchase (s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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Bank of America, N.A.

Two witness signatures required in CT, FL, GA, SC and TN

By: Jea

Jean English

Its:

Assistant Vice President

SEAL TO SOCIATION

12/06/2010

Date

Vitness Signature

viciless signat

Tara Grant

Typed or Printed Name

Witness Signature

Cristie Wiley

Typed or Printed Name

Individual Acknowledgment:

State/Commonwealth/District of No.: Carolina County/City of Guilford/Greensboro

On this the Sixth day of December, 20.0, before me, Shanika Wright, the undersigned Notary Public, personally appeared Jean English, known to me (or satisfactorily preven) to be the person whose name is subscribed to the within instrument and acknowledged that (s)he executed the same for the purposes therein contained. In witness whereof I hereunto set my hapd and official seal.

Signature of Person Taking Acknowledgment
Commission Expiration Date 99/02/2014

Corporate Acknowledgment:

State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

SHAMIKA WRIGHT

Notary Public
Guilford County, NC

My Commission Expire Sep . 2, 2014

On this the Sixth day of December, 2010, before me, Shanika Wright, the undersigned Notary Rublic, personally appeared the Assistant Vice President of Bank of America, N.A and that (s)he, as such Assistant Vice President, being authorized so to do, executed the pregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as Assistant Vice President. In witness whereof I hereunto set my hand and official seal.

SHANIKA WRIGHT

Notary Public Guilford County, NC

My Coffimission Expires Sept. 2, 2014

Signature of Person Taking Acknowledgment Commission Expiration/Date: 09/02/2014

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 AC1010949 FSA

STREET ADDRESS: 2431 N. BURLING

CITY: CHICAGO
TAX NUMBER: 14-72-312-038-0000

LEGAL DESCRIPTION:

OF T.
D PRINC.

CONTROL

CONTR LOT 85 IN THE SURDIVISION OF THE SOUTH 836 FEET OF OUTLOT 'F' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD

12/17/10