

**RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS  
BY CORPORATION**

**UNOFFICIAL COPY**



Doc#: 1100746037 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2011 10:35 AM Pg: 1 of 2

**KNOW ALL MEN BY THESE PRESENTS**, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE and ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **SHERMAN A. TOWNER SR.** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE and ASSIGNMENT OF RENTS** bearing date the **11TH** day of **MAY, 1998**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **98395885 & 98395886** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

**PROPERTY ADDRESS: 7639-55 SOUTH RACINE AVE., CHICAGO, IL 60620**

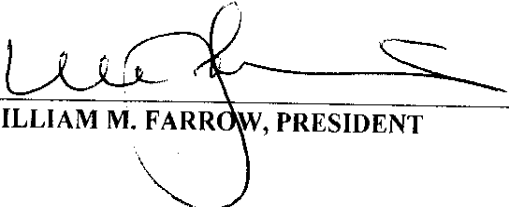
**PERMANENT REAL ESTATE INDEX NUMBER: 20-29-408 013, 014, 015, 016, 017, 018, 019 & 020**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.**

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK**, has caused these presents to be signed by its officer this **17TH** day of **NOVEMBER, 2010**.

**URBAN PARTNERSHIP BANK**

  
\_\_\_\_\_  
**WILLIAM M. FARROW, PRESIDENT**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: CK

# UNOFFICIAL COPY

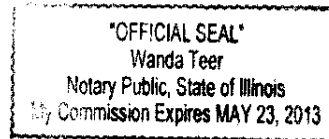
STATE OF ILLINOIS

COUNTY OF COOK

I, **the undersigned**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **WILLIAM M. FARROW** personally known to me to be the **PRESIDENT** of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **PRESIDENT**, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **17TH** day of **NOVEMBER**, 2010.

*Wanda Teer*  
Notary Public



This instrument was prepared by **C. KEARNEY-URBAN PARTNERSHIP BANK**, 3401 S. King Drive, Chicago, Illinois 60616.  
**PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.**

LOAN NUMBER: 196683

(legal description)

**LOTS 21, 22, 23, 24, 25, 26, 27, 28 AND 29 IN BLOCK 9 IN AUBURN ON THE HILL FIRST ADDITION, BEING HART'S SUBDIVISION OF BLOCKS 9, 10 AND 22, IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**BRANCH #19**  
**DATE PAID 1/03**