Doc#. 1100757143 fee: \$48.00

On the County Recorder of Deeds

Doc#. 1100757143 fee: \$48.00

Doc#. 01077011 Doc 107901 fee: \$48.00

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 2005243337

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WEN YANG & JOHNNY YANG AND AN CHI YANG, JOINT TENANTS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: <u>0812011064</u> Date of Note: <u>03/31/2008</u> Original Recording Date: <u>04/29/2008</u>

Property Address: 2350 W GEORGE ST CHICAGO 11 60618-7942

Legal Description: PARCEL 1: UNIT 31 TOGETHE F. WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER WALK TOW. HOMES CONDOMINIUM, A DELINEATED AND DEFINED IN THE DECLARATION REOCROED AS DOCUMENT NO. 50-72 1016, AS AMENDED FROM TIME TO TIME, IN PART OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE DRIVEWAY FOR THE BENEFIT OF UNIT 31, A LIMITED COMMON ELEMENT, AS DELINEA FED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00-721016. PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND LIGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS COVENANTS RECORDED AS DOCUMENT NO. 00-170099, AND AS AMENDED.

PIN #: 14-30-116-025-1030

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on an adda of 01/07/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS
Title: Vice-President

State of MD City/County of Frederick

anyla Day

This instrument was acknowledged before me on 01/07/2011 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS My Commission Expires:

Office

03/14/2012

Resides in: Frederick