

### **UNOFFICIAL**



Doc#: 1100704070 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Hecorder of Deeds

Date: 01/07/2011 10:35 AM Pg: 1 of 3

MAIL TO:

Poblito Andoblo

3923 W 57th Pl.

Chicago IL 60629

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this the day of the day of the day of the laws of the State of the laws of the State of the first part, and Pueblito Andablo, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVEY, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assign; for ever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-14-130-059 PROPERTY ADDRESS(ES):

3712 West 59th Street, Chicago, IL, 60629

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day T pp and year first above written.

	MEEER	12/16/2010
REAL ESTATE TRA	CHICAGO:	\$1,215.00
	CTA:	\$486.00
	TOTAL:	\$1,701.00
19-14-130-059-00	000   201010016000	51   5NHDYS

REAL ESTATE TRANSFER		12/16/2010
	COOK	\$81.00
	ILLINOIS:	\$162.00
	TOTAL:	\$243.00

19-14-130-059-0000 | 20101001600051 | QCA8DG

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# **UNOFFICIAL COPY**

PLACE CORPORATE

Federal Home Loan Mortgage Corporation

By: Pierce & Associates As Attorney-in-Fact

SEAL HERE
STATE OF
COUNTY OF ( STO)
I, Same Mongare a potary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Leading County in the State known to me to be Pierce & Associated As Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the
uses and purposes therein set forth.
GIVEN under my hand and official seal this \( \frac{1}{2} \) day of \( \frac{1}{2} \) \( \frac{1}{2} \
My commission expires:
This Instrument was prepared by PIERCE & ASSOCIATES, P (14930 S. Cicero, Suite 2A, Oak Forest, IL 60452  BY: Justin Domingo  "OFFICIAL SEAL"  JAMIE L. MONGAN  Notary Public, State of Illinois  Notary Public, State of Illinois  My Commission Expires 08/24/11
PLEASE SEND SUBSEQUENT TAX BILLS TO:  Pueblita Andabla  3923 W. 57th Pl.  Chicago. IL 60629

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

LOT 43 AND THE WEST 12.5 FEET OF LOT 44 IN BLOCK 31 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ME ,712 West .

OF COOP COUNTY CRAFTS OFFICE

Commonly known as 3712 West 59th Street, Chicago, IL 60629