

**SUBORDINATION OF LIEN  
(ILLINOIS)**

**UNOFFICIAL COPY**



Doc#: 1100704011 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2011 08:32 AM Pg: 1 of 3

**Mail to: Harris N.A.  
3800 Golf Rd., Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

The above space is for the recorder's use only

**ACCOUNT # 6100310259**

8825859-AL 2 of 2

**PARTY OF THE FIRST PART:** Harris N.A. is/are the owner of a mortgage/trust deed recorded January 28th, 2009 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0902808291 made by Stuart A Rifkind and Anita Rifkind, BORROWER(S), to secure an indebtedness of \*\* \$100,000.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 09-25-303-001

Property Address: 533 N. MERRILL AVE, PARK RIDGE, IL 60068

**PARTY OF THE SECOND PART: COLE TAYLOR BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 17th day of Dec, 2010, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 100704010 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$313,000.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: November 22nd, 2010

*Holly Martinez*  
Holly Martinez, Officer

**BOX 333-CP**

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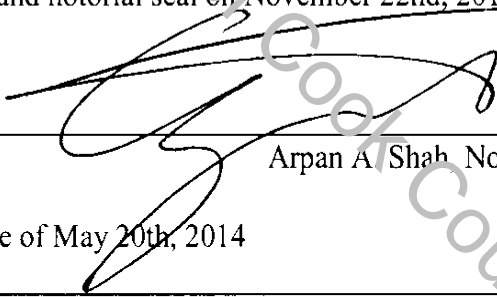
# UNOFFICIAL COPY

This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal on November 22nd, 2010



Arpan A. Shah, Notary



Commission Expires date of May 20th, 2014

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(ILLINOIS)**

**FROM:**

**TO:**

Mail To:  
Harris N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008825859 NA  
STREET ADDRESS: 533 N. MERRILL STREET  
CITY: PARK RIDGE COUNTY: COOK  
TAX NUMBER: 09-25-303-001-0000

**LEGAL DESCRIPTION:**

LOT 1 IN BLOCK 1 IN FRED I. GILLICK'S PARK RIDGE CREST, BEING A SUBDIVISION OF THE NORTH 350 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office