

**PREPARED BY:**  
THE NATIONAL BANK  
LESLIE LOPEZ  
852 MIDDLE RD  
BETTENDORF IA 52722

**WHEN RECORDED MAIL TO:**  
THE NATIONAL BANK  
852 MIDDLE RD  
BETTENDORF IA 52722

**SUBMITTED BY:** LISA CARPENTIER

Loan Number: 223041

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **THE National Bank** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHAWN P CARMODY, SINGLE MAN

Original Mortgagee(S):

Original Instrument No: 1016735160

Date of Note: 05/28/2010

Original Recording Date: 06/16/2010

Property Address: 1651 W ADDISON ST #1 CHICAGO, IL 60613

**Legal Description: PARCEL 1 (UNIT - 1651-1): UNIT 1651-1 IN THE SONOMA ON ADDISON I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6, 7 AND 8 AND EAST 3 FEET OF LOT 9 IN BLOCK 2 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6, INCLUSIVE, IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 114 OF THE EAST 112 OF THE SOUTH EAST 114 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 21, 2005, AS DOCUMENT NUMBER 0508034001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: A RECIPROCAL NON-EXCLUSIVE, IRREVOCABLE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PURPOSES OF INGRESS AND EGRESS FOR MOTOR VEHICLE AND PEDESTRIAN TRAFFIC AND PARKING AS DESCRIBED IN GRANT MADE BY AND BETWEEN 1647 ADDISON LLC AND ADDISONIPaulina DEVELOPMENT LLC RECORDED MARCH 21, 2005 AS DOCUMENT NUMBER 0508034000 OVER AND UPON THE FOLLOWING DESCRIBED LAND: LOT 10 AND THE WEST 22 FEET OF LOT 9 IN BLOCK 2 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE, IN L. TURNER'S SUBDIVISION OF THE NORTH EAST 114 OF THE EAST 112 OF THE SOUTH EAST 114 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0508034000. PARCEL 1 (P-3): UNIT P-3 IN THE SONOMA ON ADDISON II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 AND THE WEST 22 FEET OF LOT 9 IN BLOCK 2 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6, INCLUSIVE, IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 114 OF THE EAST 112 OF THE SOUTH EAST 114 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON APRIL 28, 2005 AS DOCUMENT NUMBER 0511844015, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: A RECIPROCAL NON-EXCLUSIVE, IRREVOCABLE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PURPOSES OF INGRESS AND EGRESS FOR MOTOR VEHICLE AND PEDESTRIAN TRAFFIC AND PARKING AS DESCRIBED IN GRANT MADE BY AND BETWEEN 1647 ADDISON LLC AND ADDISONIPaulina DEVELOPMENT LLC RECORDED MARCH 21, 2005 AS DOCUMENT NUMBER 0508034000 OVER AND UPON THE FOLLOWING DESCRIBED LAND: LOTS 6, 7, AND 8 AND THE EAST 3.00 FEET OF LOT 9 IN BLOCK 2 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE, IN L. TURNER'S SUBDIVISION OF THE NORTH EAST 114 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

PIN #: 14-19-407-035-1010

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/05/2011.

**THE NATIONAL BANK**

# UNOFFICIAL COPY

*Leslie M. Lippens*

By: LESLIE M. LIPPENS  
Title: VP LOAN OPERATIONS

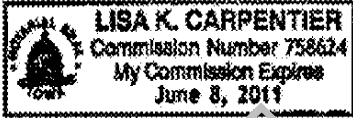
State of IA }  
City/County of SCOTT }

This instrument was acknowledged before me on 01/05/2011 by LESLIE M. LIPPENS, VP LOAN OPERATIONS of THE NATIONAL BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Lisa K. Carpentier*

Notary Public: LISA CARPENTIER  
My Commission Expires:  
**06/08/2011**  
Resides in: SCOTT



Property of Cook County Clerk's Office