Doc#. 1100708054 fee: \$48.00

Att:: 01/(7/2011 08 13 AWPg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Bank of America N.A. 2575 W Chandler Blvd Mail Stop: AZ1-1804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

SUZANNE M QUIGLEY 2951 CENTRAL ST APT 310 EVANSTON IL 60201

SUBMITTED BY: Kirt Larsen

Loan Number: 68951007673299

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **Bank of America**, **N.A.** as successor by merger to **LaSalle Bank** as successor to **LaSalle Bank NA** holder of a certain phortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUZANNE M QUIGLEY and

Original Mortgagee(S):

Original Instrument No: 0325119000 Date of Note: 08/11/2003 Original Recording Date: 09/08/2003

Property Address: 2951 CENTRAL ST APT 310 EVAN STON, IL 60201

Legal Description: THE FOLLOWING DESCRIBED KTAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: PARCEL I: UNIT 310, IN THE CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 TO 70. BOTH INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIF 42 NORTH, RANGE'S EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AFCORDED 12/1/1915 AS DOCUMENT 5772065, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS FX HIBIT "A" TO THE DECLARATION OF CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. AS AMENDED FROM TIME TO TIME. IN COOK COUNTY, ILLINOIS. PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 11 AND STORAGE SPACE 10, A LIMITED COMMON ELEMENT. AS DELINEATED ON THE SURVEY ATI'ACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME. GRANTOR GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM. AFORESAID. AND GRANTOR RESERVI S TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECYAKATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. SUBJECT TO ALL RIGHTS. EASEMENTS, COVENANTS, CONDITIONS. RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN, COMMONLY KNOWN AS 2951 CENTRAL STREET #310. EVANSTON, ILLINOIS 60201.

PIN #: <u>05-33-427-030-1022</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/22/2010.

Bank of America, N.A.

Bethany Smith

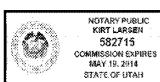
By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 10/22/2010 by Bethany Smith, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1100708054 Page: 2 of 2



Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache

JNOFFICIAL

Property of Cook County Clark's Office