

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 0400697993

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

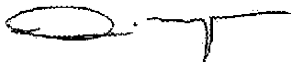
Original Mortgagor(S): KANU S PATEL AND ANITA SHAH HUSBAND AND WIFE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0323104095 Date of Note: 07/24/2003 Original Recording Date: 08/19/2003
Property Address: 12 COLONIAL COURT STREAMWOOD, IL 60107

Legal Description: THAT PART OF LOT 2 OF HAMPTON OAKS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 2, THENCE NORTH 21 DEGREES 06 MINUTES 25 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 2, 52.00 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT; THENCE SOUTH 68 DEGREES 53 MINUTES 35 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 57.00 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 68 DEGREES 53 MINUTES 35 SECONDS WEST, 31.00 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 2; THENCE SOUTH 21 DEGREES 06 MINUTES 25 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 52.00 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 2; THENCE NORTH 68 DEGREES 53 MINUTES 35 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID LOT 31.00 FEET; THENCE NORTH 21 DEGREES 06 MINUTES 25 SECONDS WEST 52.00 FEET TO THE PLACE OF BEGINNING IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

PIN #: 06-27-219-016-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: DENNIS MYERS
Title: Vice-President

State of MD }
City/County of Frederick }

This instrument was acknowledged before me on 01/07/2011 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SHYRA DAVIS
My Commission Expires:
03/14/2012
Resides in: Frederick