

UNOFFICIAL COPY

BOX 173

NAME: GRILLO, FRANK AND JESSICA
Loan#: 1011031125-FNF



ASSIGNMENT OF
MORTGAGE

Doc#: 1100712115 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2011 09:51 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR INDYMAC BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to ONEWEST BANK, FSB. (hereinafter called the Assignee), its successors and assigns, prior to 11/23/10, the following described mortgage:

Date: February 26, 2008 Amount of Debt: \$ 328,000.00
Mortgagor: FRANK GRILLO; JESSICA N. GRILLO AKA JESSICA GRILLO;
Mortgagee: M.E.R.S. INC., AS NOMINEE FOR INDYMAC BANK, FSB, its successors and/or assigns

Recorded on March 6, 2006 As Document 0306626198 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 14 AND LOT 13 (EXCEPT THE WEST 1/2 THEREOF) IN BLOCK 1 IN FOREST CREST BEING GEORGE C. HIELD'S SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-05-414-013-0000
Commonly known as: 5745 NORTH MANTON AVENUE, CHICAGO, IL 60646

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: [Signature]
Suchan Murray Assistant Vice President

By: [Signature]
Brian Burnett Assistant Vice President


State of Texas)
ss.)
County of Travis)

The Undersigned, a Notary Public in and for above-said County and

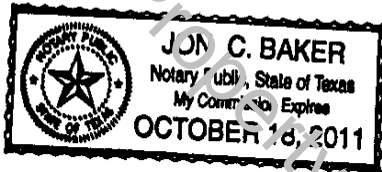
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State, does hereby acknowledge that Suchan Murray and Brian Burnett, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this _____ day of DEC 16 2010, _____



Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1036003

PROPERTY of Cook County Clerk's Office