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Doc#: 1100713014 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/07/2011 10:16 AM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

to:

When Recorded Return To:
CoreLogic
450 E. Boundary
Chapin, SC 29036
Attn: Lien Release

12/1/10

PARCEL IDENTIFICATION NUMBER: 17-10-219-002-0000 AND 17-10-222-002-0000
U.S. BANK NATIONAL ASSOCIATION Loan #: 9060003194 KI

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS EX A REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2010 AND RECORDED IN DALLAS COUNTY, TX ON SEPTEMBER 29, 2010 AS DOCUMENT NUMBER 201000250120 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 11/7/2005

Executed by: STEPHEN J PACHOL AND VICTORIA A PACHOL, HUSBAND AND WIFE

To: REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK

Recorded on: 12/21/2005 In the office of the: COUNTY RECORDER

Amount of mortgage: \$400,000.00

County and State where document recorded: COOK, IL

Document number: 0535502146 Certificate number:

Re-recording information:

Assignment and/or Modification Info.:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S yes
P 4
S ✓
W NO
SC ✓
E yes
INT ✓

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PAGE TWO

LEGAL DESCRIPTION: SEE ATTACHED.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/2/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS
RECEIVER FOR PARK NATIONAL BANK, OAK PARK,
ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL
SAVINGS BANK



KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

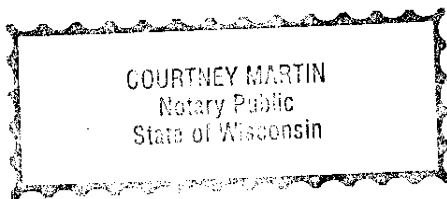
COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 11/2/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.



COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013

PROPERTY ADDRESS: 474 LAKE SHORE DR 5105, CHICAGO, IL 60611



Property of Cook County Clerk's Office

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Parcel 1:
 Unit No. 5105 and Parking Space 292, in 474 North Lake Shore Drive, A Condominium, as delineated on a plat of survey of the following described tract of land: Lot 2 in Block 5 in Cityfront Center and part of the Ogden Slip lying Southerly of and adjoining said Lot 2, being a part of the North Fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, which plat of survey is attached as Exhibit "C" to the declaration of condominium ownership recorded November 10, 2005 as document no. 0531422075, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:
 Easement for the benefit of Parcel 1 as created by First Amendment to Grant and Declaration of Non-Exclusive Easement from Chicago Dock and Canal Trust to American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 1, 1986 and known as Trust Number 67050 dated September 30, 1986 and recorded September 30, 1986 as Document 86446718 and as amended by First Amendment recorded July 15, 1988 as Document 88312033 for ingress and egress and navigational purposes.

Parcel 3:
 The exclusive right to the use of HSS50, as a limited common element, as set forth in the Declaration of Condominium, and survey attached thereto.

17-10-219-001-0000

17-10-222-002-0000

Vol. 501

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit condominium. This mortgage is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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Vol. 501

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