## **UNOFFICIAL COPY**

FOR THE PROTECTION **OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1100717005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/07/2011 08:33 AM Pg: 1 of 3

Loan No. 1018748001

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN by THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SAMUEL RYAN MOSSBARGER AND LAUREN ALEXANDER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 18, 200%, and recorded on January 25, 2010, in Volume/Book Page Document 1002515042 in the Recorder's Office of COCK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-28-313-061-1003

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperta ning.

Address(es) of premises: 645 W WRIGHTWOOD AVE UNIT 2, CHICAGO, IL, 60614 Witness my hand and seal December 17, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President

IL00.DOC 08/06/07 S P S N S E N

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### **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 17, 2010.

SHARON HUTSON

**Notary Public** 

LIFETIME COMMISIO

Prepared by: BRENT GOLDEN

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 100196399000425536

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1018748001

Cook County Clark's Office County of: COOK



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and a

# 

### LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMICMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 02/06/2008 AND RECORDED 02/15/2008 AS INSTRUI IENT NUMBER 0804633047 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT NUMBER 2 IN THE 645 WEST WRIGHTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN THE SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF LOT 12 IN THE COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTWOOD, A SUBDIVISION OF THE SC UT, IVEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; VIP'CH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED (1/)2/2007 AS DOCUMENT NUMBER 0730615078; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. -lert's Orrica

PARCEL NO. 14-28-313-061-1003