



Doc#: 1100719082 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2011 10:24 AM Pg: 1 of 1

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1609318308

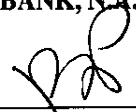
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **PAUL W KOGOL AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 12, 2000 AND KNOWN AS THE PAUL W. KOGOL TRUST** to JPMORGAN CHASE BANK, N.A. bearing the date 08/21/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0924049033.

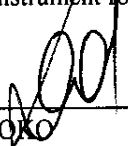
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

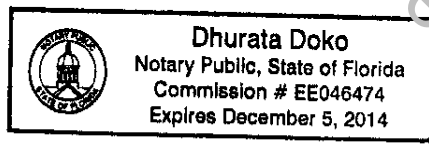
THE NORTH 1/2 OF LOT 23 IN BLOCK 1 IN H.O. STONE AND COMPANY'S SUBDIVISION OF THE EAST 60 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EX THAT PART THEREOF DEDICATED FOR BELMONT AVENUE AND EXCEPT THAT PART LYING NORTH OF BELMONT AVENUE) IN COOK COUNTY, ILLINOIS
Known as: 3135 N OCONTO AVE, CHICAGO, IL 60707
PIN #: 12-25-207-005-0000

Date: 12/23/2010
JPMORGAN CHASE BANK, N.A.

By: 
BRANDY PORTER VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me this 23rd day of December in the year 2010 by BRANDY PORTER as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13314249 1@ PRIME CJ2865581 form1/RCNIL1



13314249

SEARCHED
SERIALIZED
INDEXED
FILED
DEC 23 2010
COOK COUNTY CLERK'S OFFICE
JTW