

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Doc#: 1100722005 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/07/2011 08:37 AM Pg: 1 of 2

MB Financial Bank National Association As Successor In Interest To Broadway Bank

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, successor in interest to **Broadway Bank** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Peter Karras and Kathy Karras, His Wife, as Joint Tenants**, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage & Assignment of Rents**, bearing the date of **November 21, 2007**, and recorded in the Recorder's Office of **Cook, County**, in the State of **Illinois**, on **November 28, 2007**, as Document Nos. **0733233021 & 0733233022**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

LOT 2 IN LINDSTROMS 1ST ADDITION TO PARK RIDGE MANOR BEING A SUBDIVISION OF PARTS OF LOTS 1 AND 2 IN HENRY C SENNES ESTATE DIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 55 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together With All The Appurtenances And Privileges Thereunto Belonging Or Appertaining.

Address (Es) Of Premises: 1909 Weeg Way, Park Ridge, IL 60068
Permanent Real Estate Index Number(S): 09-22-203-031-0000.

Loan Number #315245
Branch # 117 / CGA

CO 9
T 2
S N
M 7
SO 4
E N
INT 8/11

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Witness our hands, this 9th day of December, 2010

MB Financial Bank, N.A.

By: *[Signature]*
James M. Campobello - Vice President

By: *[Signature]*
Maria Di Giannantonio - Officer

Acknowledgements:

STATE OF ILLINOIS

COUNTY OF *Cook*) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello - Vice President** of MB Financial Bank, N.A. and **Maria Di Giannantonio - Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of December 2010.

[Signature]
Notary Public

My Commission Expires: 5/7/2014