UNOFFICIAL CORM

Recording Requested By/Return To:

Wells Fargo Bank, N.A. Attn: Document Mgt. P.O. Box 31557 MAC B6955-013 Billings, MT 59107-9900

Parcel Identification/UPI Number: 16-06-211-020-0000

This Instrument Prepared By: Edward Jones Mortgage, LLC JENNIFER WILLIAMS, DOCUMENT PREPARATION 1801 PARKVIEW SHOREVIEY, MINNESOTA 55126 866-234-3972

Doc#: 1100722038 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/07/2011 09:04 AM Pg: 1 of 3

[Space Above This Line For Recording Data]

Account Number: 650-650-9844689-0XXX Reference Number: 201016° 1441480

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 2710 S. Fifth Avenue, Minneapolis, MN 55408, does her by grant, sell, assign, transfer and convey, unto Wells Fargo Bank, N.A., a national bank organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 101 North Phillips Avenue, Sioux Falls, SD 57104, a certain Mortgage dated JULY 29, 2010, made and executed by LEE LEIBIG Apa MANCY LEIBIG, to and in favor of Edward Jones Mortgage, LLC, upon the following described property situated in COOK County, State of ILLINOIS:

Parcel Identification number: 16-06-211-020-0000 SEE ATTACHED EXHIBIT A

Torrens Certificate No.: N/A such Mortgage having been given to secure payment of an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of \$150,000.00 (original principal amount), which Mortgage is of record in Book, Volume, or Liber No. _______(or as No. 1021822012) of the Records of the Office of the Recorder of COOK County, State of ILLINOIS, together with the debt instrument and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. revarded 8-6-10

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Assignment of Mortgage - Multistate HCWF#4819-7566-9762v4 (2/21/2009) Documents Processed 07-28-2010, 10:08:47

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Attest: Leemann	Edward Jones Mortgage, LLC By: Star Kittenhouse (Seal)
Name: KAREN PLAGMANN	Name: Lisa Rittenhouse Title: VP Loan Documentation
State of IOWA MT County of DALLAS fellow Stone	Nov 15, 2010, b
This instrumenta wax restroyled before me on YP Loan Documentation	(name of person) a
(Stamp or Seal) SEAL SEAL TE OF MONTH	Name: Marlene A. Sauer Notary Public Notary Commission Expires: 7-12-2012

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EXHIBIT "A"

land referred to in this Commith.

ILE FOLLOWING DESCRIBED REAL ES

OT 10 IN BLOCK 3 IN MILL'S AND SON'S NONPART OF THE NORTH EAST QUARTER OF SECT.

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

1101 N. EAST AVE, OAK PARK, IL 60302