

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0002501559-



Doc#: 1100722188 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2011 04:18 PM Pg: 1 of 2



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895
ATT: KARLEEN MAUGHAN

Record 2nd

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION,

located at 7595 IRVINE CENTER DRIVE, IRVINE, CA 92618
hereby grants, assigns, and transfers to AMERICAN HOME MORTGAGE SERVICING, INC.

located at 1525 S BELTLINE RD COPPELL, TX 75019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 21, 1999, executed by NANCY L. RICE,
AN UNMARRIED WOMAN

to BNC MORTGAGE, INC.

and recorded on JANUARY 10, 2000, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 22777 microfilm
number _____ pin number 31-12-314-023-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 21, IN HEATHER HILL 3RD ADDITION, UNIT NO. 9, A SUBDIVISION OF THAT PART OF "OUTLOT C" OF HEATHER HILL 1ST ADDITION, BEING RAYMOND L. LUTGER'S SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 2909 ALEXANDER CRESCENT, FLOSSMOOR, IL 60422



Loan No. J=AM8010109AI.s.01426 P=S.002.00002.259

S Y
P 2
S N
M Y
SC Y
E N
INT CE

Loan No. 000250.555-1

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 20, 2010, but effective _____.

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

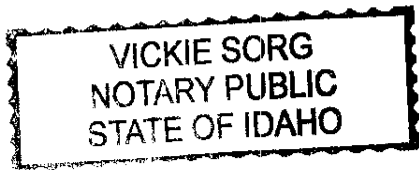
BY *Krystal Hall*
KRYSTAL HALL
VICE PRESIDENT

BY _____

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On DECEMBER 20, 2010, before me VICKIE SORG personally appeared KRYSTAL HALL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and _____ and acknowledged to me the corporation executed it.

V. Sorg
VICKIE SORG (COMMISSION EXP. 08-18-11)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401