

UNOFFICIAL COPY

BOX 178
ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (11756458) [LB0140]



Doc#: 1100726188 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2011 10:54 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.

LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHASE HOME FINANCE LLC,

located at 14523 SW MILLIKAN WAY, #200, BEAVERTON, OR 97005
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 8, 2007, executed by LATAUNYA LYMORE,
UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF ML&T CO., FSB

and recorded on AUGUST 30, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0724254023 microfilm
number _____ pin number 28-14-411-030/031/032
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 29, 30 AND 31 (EXCEPT THE NORTH 13.00 FEET OF SAID LOT 31) IN BLOCK 6 IN CROISSANT PARK MARKHAM TWELFTH ADDITION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property Address: 15630 SAWYER AVE, MARKHAM, IL 60428



Loan No. J=LB8040110AI.S.08403 P=S.002.00107.130
MIN 100425240014461401 MERS PHONE: 1-888-679-6377

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 1012615

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 17, 2010, but effective OCTOBER 1, 2010.

**CHASE HOME FINANCE LLC BY IEM LENDER BUSINESS
PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT**

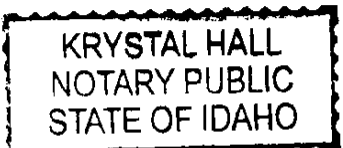
BY *Misty Hansen*
MISTYLIN HANSEN
ASSISTANT SECRETARY FOR TITLE SERVICES

BY _____

STATE OF IDAHO
COUNTY OF BONNEVILLE

On DECEMBER 17, 2010, before me KRYSTAL HALL personally appeared MISTYLIN HANSEN and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY FOR TITLE SERVICES and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:
Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00107.130
C=s.125.0326
(NMRI.IL)

MIN 100425240014461401 MERS PHONE: 1-888-679-6377
J=LB8040110AI.s.08403

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EXHIBIT "A": LEGAL DESCRIPTION

LOTS 29, 30 AND 31 (EXCEPT THE NORTH 13.00 FEET OF SAID LOT 31) IN BLOCK 6 IN CROISSANT PARK MARKHAM TWELFTH ADDITION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

TAX NO. 28-14-411-031-0000 28-14-411-032-0000

Commonly known as:

15630 SAWYER AVENUE
MARKHAM, IL 60428

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1012615

Property of Cook County Clerk's Office