

UNOFFICIAL COPY

BOX 173
ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (9148380) [LB0140]



Assignment-Interv.-Recorded



1100733151

Doc#: 1100733151 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2011 02:37 PM Pg: 1 of 3

PREPARED BY SECURITY
CONNECTIONS, INC.

LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 17, 2007, executed by MARIA ESTELA CRUZ AND FRANCISCO CRUZ, WIFE AND HUSBAND

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

and recorded on SEPTEMBER 5, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0724811103 microfilm
number _____ pin number 13-30-328-027-000

in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 15 (EXCEPT THE NORTH 8 1/3 FEET THEREOF) AND THE NORTH 16 2/3 FEET OF LOT 16 IN BLOCK 7 IN E.E. REED'S MONT CLARE SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2420 N NEW ENGLAND, CHICAGO IL 60607



Loan No.
J=LB8040110AI.s.08693 P=S.002.00060.133
MIN 100013800925545671 MERS PHONE: 1-888-679-6377

LBPS

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 1035670

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Loan No. (9148380) [LB0140]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 20, 2010 , but effective JUNE 1, 2010 .

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**

BY *[Signature]*
TIFFANY BITSOI
ASSISTANT SECRETARY

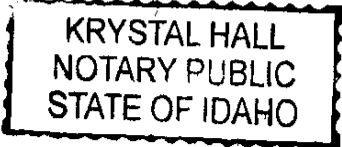
BY _____

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On DECEMBER 20, 2010 , before me KRYSTAL HALL personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

[Signature]
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00060.133
C=s.125.0387
(NMRI.IL)

MIN 100013800925545671 MERS PHONE: 1-888-679-6377
J=LB8040110AI.s.08693

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 15 (EXCEPT THE NORTH EIGHT AND ONE-THIRD FEET) AND THE NORTH 16 AND TWO-THIRD FEET OF LOT 16 IN BLOCK 7 IN E.E. REED'S MONT CLARE SUBDIVISION, A SUBDIVISION OF THE WEST HALF OF THE EAST TWO-THIRDS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 13-30-328-027-0000

Commonly known as:

2420 NORTH NEW ENGLAND
CHICAGO, IL 60607

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1035670

Property of Cook County Clerk's Office