

BOX 173

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (10230342) [LB0140]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

LBPS 14523 SW MILLIKAN WAY, #200 BEAVERTON, OR 97005 ATTN



1100733177

Doc#: 1100733177 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/07/2011 02:54 PM Pg: 1 of 3

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITYWIDE MORTGAGE OF AMERICA CORPORATION,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834 hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 22, 2007, executed by MITCHELL D SHANKS, AN UNMARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITYWIDE MORTGAGE OF AMERICA CORPORATION

and recorded on SEPTEMBER 7, 2007, in liber/cabinet _____ document/instrument no. 0725040203 _____ page(s)/ drawer _____ number _____ pin number 13-21-104-018-0000 _____ microfilm in the _____ plat of COOK _____ County

Illinois described hereinafter as follows: LOT 18 IN BLOCK 2 IN BRITTON LAND COMPANY'S SUBDIVISION OF THE NORTH 15.98 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Record and Return To:

Pierce and Associates 1 N. Dearborn ST. Fl 13 Chicago, IL 60602-4321 PB# 1035978

Property Address: 5523 W DAKIN ST., CHICAGO, IL 60641



J=LB8040110AI.s.09619 P=S.002.00121.141 MIN 100050300006327549 MERS PHONE: 1-888-679-6377

LBPS

UNOFFICIAL COPY

Loan No. (10230342) [LB0140]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 22, 2010, but effective AUGUST 1, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR CITYWIDE MORTGAGE OF AMERICA
CORPORATION**

BY *TBt*
TIFFANY BITSOI
ASSISTANT SECRETARY

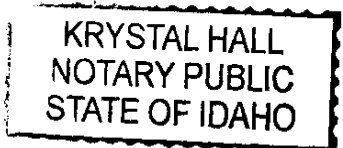
BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 22, 2010, before me KRYSTAL HALL personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ executed it. _____ and acknowledged to me the corporation

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00121.141
C=s.125.0405
(NMRI.IL)

MIN 100050300006327549 MERS PHONE: 1-888-679-6377
J=LB8040110AI.s.09619

LBPS

UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

LOT 18 IN BLOCK 2 IN BRITTON LAND COMPANY'S SUBDIVISION OF THE NORTH 15.98 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 13-21-104-018-0000

Commonly known as:

5523 WEST DAKIN STREET
CHICAGO, IL 60641

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1035978

Property of Cook County Clerk's Office