

Doc#: 1100734023 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/07/2011 09:29 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

THIS CERTIFIES.	THIS CERTIFIES, that a certain Mortgage executed by		
	•	,	
to Mortgage Electronic Registration Systems, Inc. as nominee for the			
ben_tical owner, whose address is P.O. Box 2026, Flint MI 48501-2026, does hereby acknowledge that the			
beneficial or mer has received full payment and satisafaction of the same and in consideration, thereof, does			
hereby cancel and discharge said			of June 2009
in the amount of \$ 363,298.00 as Document Number 0919533031			
in the Recorder's Of ite? of	Cook	County, State of	Illinois
in the recorder's O'le's or			
IN WITNESS WHEREO!, the said Mortgage Electronic Registration Systems, Inc., by the officer			
duly authorized, has fully executed the foregoing instrument on the 22nd day of			
December 2010			
<u>December</u> 2010	()	Mortonge Flectr	onic Registration Systems, Inc.
			Torizon Bank, N.A.
	00/	as in Diffuse Cor 1	orizon bank, 14.76
		. Attack	Dochel
		Assistant Secreta	Chester
CTATE OF INDIANIA		Oathy F. Daley	uy by
STATE OF INDIANA			Michigan City, IN 46361
COUNTY OF LAPORTE		P. D. DOX 800	whenigan City, 119 46561
0 1 20 1 1 6	Dl	2010 Letcre me	Carbor E Dalor
On the 22nd day of	December		
personally known to me to be the Assistant Secretary of Montage Electronic Registration Systems, Inc.			
who resides at P. O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed			
the foregoing instrument; that he knows the seal fo said corporation; that the seal affixed to said			
instrument is such corporation seal; that it was so affixed by order of the bear of directors of said			
corporation, and that he signed h	is name thereto by l	ike order.	
		N 1	JAIN JOIN
WITNESS MY HAND and O	FFICIAL SEAL:		Llun XIII
	Down Ch	ek, Notary Pul	offic My commission expires:
My Commission Expires:	CERNIA CA	LaPorte Cour	
County of Residence:	A resoure c	a Cartato voo	200
"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security and riber			
in this document, unless required by law" Cathy F. Daley, Loan Operations			
This instrument prepared by and return to:			
Horizon Bank, N. A., P.O. Box 800, Michigan City, IN 46361 Attn: Cathy F. Daley, Loan Operations			
MIN #: 10027	2635112239803	MERS Teleph	one Number: 1 (888) 679-6377

S 4 F 2 S 1

Mp

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5110906 HNC

STREET ADDRESS: 1610 S. HALSTED #202/F27

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-20-406-046-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 202 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 21, 22, 23 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "7. TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625517077; TOGSTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-27, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625517077.

LEGALD

MKR

06/26/09