

UNOFFICIAL COPY



Doc#: 1100739022 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2011 08:59 AM Pg: 1 of 2



When Recorded Return to:
T.D. Service Company- RMS #634
1820 E. First St., Suite 210
Santa Ana, CA 92705

LOAN NUMBER 5781958

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

CONSUMER SOLUTIONS 3, LLC. 12700 Whitewater Drive, Minnetonka, MN 55343

all beneficial interest under that certain MORTGAGE dated 05/31/2005
and in the original principal amount of \$190,000.00

The mortgage is described and identified by following name(s) of the mortgagor(s) & the
property's common address:

Legal Description - See Attached

5742 S SPAULDING, CHICAGO, IL 60629

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
JORGE MARTINEZ JR	0517220119	

together with the note therein described or referred to, the money due and to become due thereon
with interest,

PNC BANK, NATIONAL ASSOCIATION
S/B/M MID AMERICA BANK, FSB
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342

BY: Michele Bolden
MICHELE BOLDEN
TITLE: LOAN SUPPORT SPECIALIST II

Diana Melke
witness- DIANA MELKE

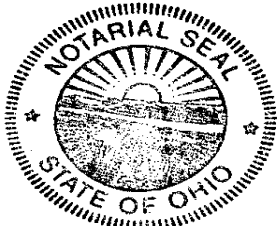
STATE OF: OHIO)
COUNTY OF: MONTGOMERY)

Joshua Bush
witness- JOSHUA BUSH

I, Notary Public of the County and State aforesaid, certified that MICHELE BOLDEN,
LOAN SUPPORT SPECIALIST II and authorized signor, personally appeared before me this
day and acknowledged the execution of the foregoing instrument.

Witness my hand and stamp,
this 19th DAY OF JUNE 2010

(seal)



Stacey A Murray
STACEY A MURRAY
Notary Public State of Ohio MONTGOMERY County
MY COMMISSION EXPIRES 05/03/2011

S NO
P 2
S 11/15
M 11/15
SC yes
E yes
INT 12

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LEGAL DESCRIPTION

LOT 106 IN BURR ELLYN RESUBDIVISION OF THE SOUTHEAST QUARTER OF
THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

P.I.N.#: 19142180350000 ✓

Property of Cook County Clerk's Office