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Doc#: 1101040085 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2011 12:11 PM Pg: 1 of 3

205284
3017

Return To:
WFHM FINAL DOCS X2599-024
405 SW 5TH STREET
DES MOINES, IA 50309-4600
Prepared By:
RWF MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE STE 900, CHICAGO, IL 60611 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),
whose address is PO BOX 5137 DES MOINES IA 50306-5137, made and executed by
a certain Mortgage dated DECEMBER 09, 2010
CONNIE H ENGEL, A MARRIED PERSON AND DAVOR J ENGEL, A MARRIED PERSON

to and in favor of RWF MORTGAGE, LLC

upon the following described property situated in
County, State of Illinois:

COOK
SEE ATTACHED

Parcel ID#: 13143280040000
Property Address: 4045 N SPRINGFIELD AVE, CHICAGO, IL 60618
such Mortgage having been given to secure payment of THREE HUNDRED NINETY FOUR THOUSAND AND 00/100
(\$ *****394,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. County,
) of the Records of COOK
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

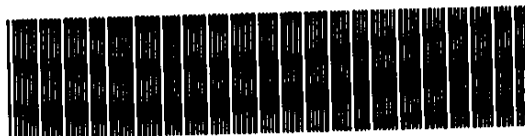
S Y
P 3
S N
SC Y
INT C.F.

0309732535
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0864
995W(IL) (0109)

11/97
Amended 6/00

Initials: RP



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

RWF MORTGAGE, LLC

Witness _____ (Assignor)

Witness _____ By: [Signature] _____ (Signature)

Attest _____ RYAN PEARSON
V.P. LOAN DOCUMENTATION

Seal: _____

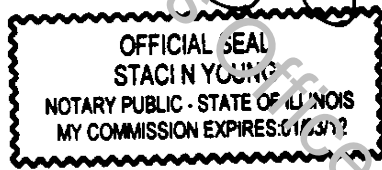
State of ILLINOIS
County of

This instrument was acknowledged before me on ~~DECEMBER~~ 09, 2010

by _____
as _____ RYAN PEARSON
V.P. LOAN DOCUMENTATION _____ of

RWF MORTGAGE LLC

[Signature]



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Commitment Number: 205785

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 5 AND 6 IN BLOCK 31 IN W.B. WALKER'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-14-328-004-0000
13-14-328-005-0000

CKA: 4045 North SPRINGFIELD Avenue, Chicago, IL, 60618