UNOFFICIAL COPY

First American Title Order # 2137002

SPECIAL DURABLE POWER OF ATTORNEY

| Date: November 2010 | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Principal (borrower): Agustin Vertiz Ramirez | ***** |
| Married to Norma Villagomez de Vertiz | _ |
| Principal's Residence Address: 1812 been wood 5 St. | . |
| Exposton, #1. 60201 | LANDO HEAL NOVE BUILD WAY AND HINK WAN ARVE TUNA AND THE |
| (Including County) Cook County | 1101041046 |
| | Doc#: 1101041096 Fee: \$62.00 |
| Attorney-in-Fact (Agent) Serafta Martinez | Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds |
| Attorney-in-Fact's Mailing Address: 724 Custer Av., #2, Evanston, IL. 60202 | Date: 01/10/2011 02:20 PM Pg: 1 of 3 |
| County of Cook | |
| Effective Date: November 2010 | |
| Termination Date: December 1, 2011 | |
| Legal Description of Property: LOT 15 IN BLOCK 3 IN RAY P. TINE'S FIRST ADDITION TO EVANST SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 | |
| 13, EAST OF THE THIRD PRINCIPAL PIDIAN, IN COOK COUNTY, II | LINOIS. |
| Property Address: 2229 Cleveland, Evanston, Illinois 50202 | · |
| PIN: | |
| 10-24-305-025-0000, Vol. 0055 | |
| Check One: X Purchase Pefinance X Conventional Pefinance | |

This Power of Attorney grants the following powers with respect to the property described above:

- To sign, and/or execute all documents necessary to the consummation of the purchase of, the refinance of, the existing liens (if any) on, the above referenced property, including, but not limited to, the execution of promissory notes, mortgages, deeds of trust, settlement statements, affidures, disclaimers, truth-in-lending disclosures, good faith estimates of closing costs, and any and all other documents which might be required by any lender, title company or mortgage insurance company in connection with such purchase or refinance;
- 2. To approve settlement statements authorizing disbursements by the closing agent;
- To do every act and sign every document necessary or appropriate to convey the property and
 otherwise accomplish the powers granted by this Power of Attorney, including, but not limited to,
 signing a Notice of Intention NOT to cancel after a three-day right of rescission for a refinance
 transaction

Principal appoints Attorney-in-Fact named above to act for Principal in accordance with the power granted in connection with the property, and Principal ratifies all acts done by Attorney-in-Fact pursuant to this appointment. Attorney-in-Fact's authority hereunder shall begin on the Effective Date stated above and shall end on the Termination Date, unless revoked earlier by Principal's written statement of revocation recorded in the Office of the County Clerk in the county where the property is situated and in such other county as may be required by law.

SN P3 SA SCY NTRP

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THIS POWER OF ATTORNEY SHALL NOT TERMINATE ON DISABILITY OF THE PRINCIPAL

| Principal further authorized Attorney-in-Fact to Indemnify and hold harmless any the and acts under this Power of Attorney and represents to all such third parties that authority of Attorney-in-Fact and may transact with Attorney-in-Fact in the same nextent as they would transact with Principal. | they may recognize the |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| agentin 1/ wills | , Principal |
| Agustin Vertiz Ramifez Moria Villo Source Vertiz Norma Villo Source Vertiz Norma Villagomez de V | _, Principal |
| WITNESSES: X Suth: Chan: | |
| THE STATE OF: ILLINOIS COOK | |
| The foregoing Power of Attorney was acknowledged before me on the | ay of November, 2010 the ("Principals"). |
| NOTARY PUBLIC My Commission Expires on: /2/17/11 | |
| OFFICIAL SEAL DELIA H JOYCE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EIGHTES: 12/17/11 | T'S OFFICE |

Mail TO Prepared By

J Grando

3140 N Laramie

Chuago 11 60641

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EXHIBIT A

LOT 15 IN BLOCK 3 IN RAY P. TENNE'S FIRST ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly knc v/n as 2229 Cleveland Street, Evanston, IL 60202

Cot County Clark's Office