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IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS

je

CITY OF CHICAGO, a Municipal Corporation,)
)
Plaintiff,)
)
John Harper)
)
Defendants.)

Docket Number: *08BS06855A*

Buildings

RELEASE OF LIEN

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim *John Harper* on the following described property, to wit:

PIN#: *20-17-329-015*

Owner Name: *John Harper*

Address: *6239 S Loomis Blvd*

City: *Chicago*

State: *IL*

Zip: *60636*

Which Memorandum of Judgment was recorded as document No. *0925235255* pursuant to case *08BS06855A* against *John Harper* In witness whereof, the undersigned has signed this instrument this *September 9, 2010*.

STATE OF ILLINOIS
COUNTY OF COOK

Goldman and Grant #36689
205 W. Randolph, STE 1100
Chicago, IL. 60606
(312)781-8700

ABLE TITLE

1010-16267

UNOFFICIAL COPY

Commitment Number: 1010-16267

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 19 IN LEE BROTHER'S 63RD STREET ADDITION TO ENGLEWOOD, BEING A RESUBDIVISION OF BLOCK 2 IN TEAR'S SUBDIVISION OF THE WEST 9 1/3 ACRES OF THE SOUTH 19 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 20-17-329-015-0000

CKA: 6239 S. LOOMIS BOULEVARD, CHICAGO, ILLINOIS 60636

Property of Cook County Clerk's Office

(1010-16267.PFD/1010-16267/22)