

**When recorded Mail to:**  
**Alliant Credit Union**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Loan #:3596668877**

**SATISFACTION OF MORTGAGE**

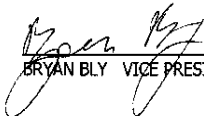
The undersigned certifies that it is the present owner of a mortgage made by **CORINNE M BRADLEY AND JEFFERY GOETERS** to **ALLIANT CREDIT UNION** bearing the date 06/25/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0423129045

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 24 IN MATHER AND TAFT'S ADDITION TO CHICAGO, IN THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 2010 W CONCORD PL, CHICAGO, IL 60647  
PIN# 14-31-332-037-0000

**dated 01/06/2011**  
**ALLIANT CREDIT UNION**

  
BRYAN BLY VICE PRESIDENT

UAERC 13617426 form1/ERCNIL1



\*13617426\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/06/2011 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **ALLIANT CREDIT UNION**, on behalf of said corporation.



MIRANDA AVILA, NOTARY PUBLIC  
Comm. Expires: 08/22/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 13617426 form1/ERCNTL1



\*13617426\*

Property Of Cook County Clerk's Office