When recorded Mail to: **Chase Home Finance LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1018883947

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by AARON C MALINA AND HILARY R MALINA to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/11/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0935526271

The above described mortgage is, with the rate accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 68 IN STONEGATE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20 AND THE SOUTHWEST 1/4 OF SECTION 17, FOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

known as: 2537 ANNE LN, NORTHBROOK, IL 60062

PIN# 04-20-113-013-0000

dated 01/06/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR GUARANTEED Clert's Offic RATE INC.

CHAS6 13594142 PRIME 100196399000389344 MERS PHONE 1-888-679-MERS form1/ERG

13594142

1101008209 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/06/2011 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE INC., on behalf of said corporation.

DHURATA DOKO COMM. EXPIRES: DEC. 05, 2014

NOTARY PUBLIC



Prepared by: E. Lance T. T.C., 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIJOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

344.
2004 County Clark's Office CHAS6 13594142 PRIME 100196359006389344 MERS PHONE 1-888-679-MERS form1/ERCNIL1



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