When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:00414511557669

SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by JAMES B SCAGNELLI AND LEDA L SCAGNELLI to BAN'. O'JE, N. A. bearing the date 09/25/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0428917016

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 64 FEET OF THE NORTH 114 FEET OF THE WEST 200 FEET OF THE EAST 233 FEET OF LOT 6 IN THE COUNTY CLERK'S DIVISION OF THAT PART NORTH OF GROSS POINT ROAD OF THE NORTH EAST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 819 15TH STREET, WILMETTE, IL 60091 PIN# 05-33-202-020-0000

dated 01/06/2011

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TC BANK ONE, N. A. Clart's Offica

CHAS6 13597045 HELOC form1/ERCNIL1

1101008216 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/06/2011 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A., on behalf of said corporation.

DHURATA DOKO

NOTARY PUBLIC

COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIGOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Of County Clark's Office CHAS6 13597045 HELOC form1/ERCML1