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Doc#: 1101012064 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/10/2011 09:40 AM Pg: 1 of 2

Above space for Recorder's Use Only

CODILIS & ASSOCIATES, P.C. 15W'030 NORTH FRONTAGE ROAD FUEL PIDGE, IL 60527

O CONTRACTOR

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Flectronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/29/2006 executed by Joshua D. Evans

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for America: Home Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 01/24/2007 as Document Number 0702441105 and which Mortgage covers the following described property, to-wit:

PARCEL 1:

UNIT 5949-1E IN THE 5949-51 NORTH ODELL CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 AND THAT PART OF LOT 3 LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF 5.42 FEET SOUTH AS MEASURED ALONG SAID WEST LINE OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE THEREOF, 5.75 FEET SOUTH, AS MEASURED ALONG SAID EAST LINE OF THE NORTHEAST CORNER THEREOF, IN KISLA'S SECOND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, A RESUBDIVISION OF PART OF LOTS 2 IN KISLA'S SUBDIVISION OF PART OF



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SAID EAST 1/2 OF SECTION 1, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1957 AS DOCUMENT 17007741, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2000 AS DOCUMENT NO. 00373498 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

14-10-43224 BOX 70

DOCUMENT CONTROL DEPT.

THE EXCLUSIVE RIGHT TO USE OF S-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00373498

	DODINGTION AT ORDSAID RECORDED AS DOCUMENT NO. 003/3498
Commonly known as:	5949 N. Odell Avenue Unit #1E Chicago, IL 60631
PIN 12-01-401-045-1902	
IN WITNESS WHEREO Authorized Signator this	F, said party of the first part has caused this instrument to be signed by it day of
Mortgage Electronic Regi	stration Systems, Inc.
BY: Authorized Signature	
STATE OF Illinois	BERTON', MALEY
COUNTY OF DuPage	SS
I,AMANDA SHREFFL	the undersigned Notary Public. do hereby certify that -
BERTON J. MAL instrument to be executed	
1978	by him/her. Id Seal this day of DEC 2 2 1310 , 20
Notary Public Prepared by and mail to:	SEAL OFFICIAL SEAL AMANDA SHREFFLER
Codilis & Associates, P.C.	NOTARY PUBLIC - STATE OF ILLINOIS
15W030 North Frontage R	WO COMMISSION EXPIRED AT A P
Burr Ridge, IL 60527	Court, Duito 100
(630) 794-5300	