

UNOFFICIAL COPY



Doc#: 1101015040 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2011 09:05 AM Pg: 1 of 1

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1919919831

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **PAMELA L GOODMAN AND ROBERT J GOODMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/25/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0803855085.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 15 IN BLOCK 24 IN **BROOKFIELD MANOR**, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF SUBURBAN RAILROAD) IN **COOK COUNTY, ILLINOIS**.

Known as: 3427 PARK AVE, **BROOKFIELD, IL 60513**  
PIN #: 15-34-223-012-0000

Date: 12/15/2010  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR M&T BANK**

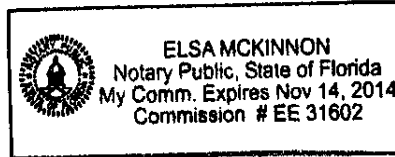
By:   
**CRYSTAL MOORE VICE PRESIDENT**

S y  
P y  
S N  
M N  
SC y  
E y  
INT dy

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of December in the year 2010, by **CRYSTAL MOORE** as **VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR M&T BANK**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

**ELSA MCKINNON**  
Notary Public - State of FLORIDA  
Commission expires: 11/14/2014



Prepared By: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13237984 \_1 PRIME CJ2852040 100050300006903273 MERS PHONE 1-888-679-MERS form1/RCNIL1



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