



Doc#: 1101015048 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2011 09:09 AM Pg: 1 of 2

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1610274571

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CHERYL A STANTON** to JPMORGAN CHASE BANK, N.A. bearing the date 12/10/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 1002012137.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED  
Known as: 849 N FRANKLIN ST UNIT 709, CHICAGO, IL 60610  
PIN #: 17-04-445-017-1080

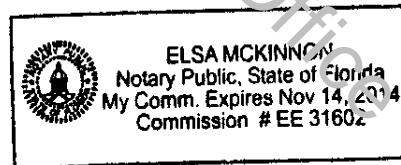
Date: 12/15/2010  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of December in the year 2010, by CRYSTAL MOORE as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]  
ELSA MCKINNON  
Notary Public - State of FLORIDA  
Commission expires: 11/14/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13238100 \_1 PRIME CJ2852040 form1/RCNIL1



\*13238100\*

S 4  
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E 4  
INT 01

# UNOFFICIAL COPY

Loan No: 1610274571

**'EXHIBIT A'**

PARCEL 1: DWELLING UNIT 709 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARC CHESTNUT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0613910107, AS AMENDED FROM TIME TO TIME, IN SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2; THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 126, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION

Property of Cook County Clerk's Office