When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1101015009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/10/2011 08:38 AM Pg: 1 of 1

ELSA MCKINNON
Notary Public, State of Florida
y Comm. Expires Nov 14, 2014
Commission #EE 31602

Loan #: 1766282598

SATISFACTION OF MORTGAGE

The undersigned certifies the it is the present owner of a mortgage made by RUBEN ZAVALA to MONEY TREE MORTGAGE CO. bearing the date 12/09/200/, and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 0501811318.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 34 (EXCEPT THE SOUTH 6 INCHES) AND THE SOUTH 6 INCHES OF LOT 35 IN BLOCK 2 IN THOMAS S. MCKINNEY'S ADDITION TO WEST ENGLEWOOF SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Known as: 5635 S SACRAMENTO, CHICAGO, IL 60629

PIN #: 19-13-112-012-0000

Date: 12/15/2010

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of December in the year 2C12 by CRYSTAL MOORE as VICE PRESIDENT for CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

ELSA MCKINNON

Notary Public - State of FLORIDA Commission expires: 11/14/2014

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13238221 _1 PRIME CJ2852040 form1/RCNIL1

13238221

SP S N S J G N C