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FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FILE #: 211979

This Instrument was prepared by:

W. Marshall Snow Attorney at Law 19 South LaSalle Street, Suite 501 Chicago IL 60603



Doc#: 1101016041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/10/2011 03:17 PM Pg: 1 of 3

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE I RESENTS that the GRANTOR, JPMORGAN CHASE BANK, N.A., with an office located at 700 N. Pearl St., Dallas, TX 75201, Mortgagee of the Mortgage hereinafter described and holder of the Note thereby secured, hereby certifies that said Note and Mortgage have been partially paid, satisfied or otherwise discharged as to the property described on Exhibit A only..

And further, said GRANTOR, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby RELEASE AND QUITCLAIM unto the GRANTEE, EAST LAKE/WEST END HOMF CWNERSHIP, LLC, all right, title and interest whatsoever which said GRANTOR may have acquired in, throw or by that certain CONSTRUCTION FEE AND LEASEHOLD MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING recorded in the Recorder's Office of Cook County, in the State of Illinois, on June 9, 2006, as Document #0616032095, and modified by FIRST MORTGAGE MODIFICATION AGREEMENT recorded on September 28, 2006, as Document #0627122137, and modified by SECOND MORTGAGE MODIFICATION AGREEMENT recorded on August 7, 2008, as Document #0822045056, and modified by FOURTH AMENDMENT TO LOAN AGREEMENT AND OTHER LOAN DOCUMENTS recorded April 1, 2010, as Document #1009144048, in, on or to the portion of the premises therein described which is legally described in Exhibit A attached hereto and made part hereof.

Continued...

1101016041 Page: 2 of 3

JERMAINE L. LINGUIST Notary Public, State of Texas My Commission Expires November 3, 2014

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Partial Release of Mortgage - continued...

Said premises are situated in the County of Cook, and State of Illinois, together with all the appurtenances and
•
privileges thereunto belonging and appertaining.
IN WITNESS WHEREOF, the undersigned 5014A 1. ppin has caused these
presents to be signed this day of December, 2010.
By [SIGNATURE]: [PRINT NAME] Its [OFFICER]: South Tiplin Vice President
STATE OF HLINOIS-Texas } SS. COUNTY OF Dallas }
COUNTY OF Dall (5)
I, the undersigned, a Notary Public in and for sail County and State aforesaid, do hereby certify that
Somula Tippin , the
of JPMORGAN CHASE BANK, N.A., personally known to me to be the same
person whose name is subscribed to the foregoing instrument appeared before me this day in person and
acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the
T':
free and voluntary act of said limited liability company for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 13th day of December, 2010.
[SEAL]
Notary Public

After recording return to:

Title Services, Inc. 610 East Roosevelt Road, Suite 100 Wheaton IL 60187

1101016041 Page: 3 of 3

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EXHIBIT A LEGAL DESCRIPTION

LOT 35 IN EEE RESUBDIVISION BEING A RESUBDIVISION AND CONSOLIDATION OF PARTS OF CHAPMAN BROS. SUBDIVISION, B.W. THOMAS SUBDIVISION, G.M. BOGUE'S SUBDIVISION AND CIRCUIT COURT PARTITION, ALL IN BLOCKS 6 AND 7 OF ROCKWELL'S ADDITION TO CHICAGO BEING THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 2005 AS DOCUMENT NUMBER 0511819084, IN COOK COUNTY, ILLINOIS.

PIN: 16-13-222-039

COMMON ADDRESS 2417 W. GLADYS AVE., CHICAGO, IL 60612