

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1101016041 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2011 03:17 PM Pg: 1 of 3

FILE #: 211979

This Instrument was prepared by:

W. Marshall Snow  
Attorney at Law  
19 South LaSalle Street, Suite 501  
Chicago IL 60603

**PARTIAL RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the GRANTOR, JPMORGAN CHASE BANK, N.A., with an office located at 700 N. Pearl St., Dallas, TX 75201, Mortgagee of the Mortgage hereinafter described and holder of the Note thereby secured, *hereby certifies that said Note and Mortgage have been partially paid, satisfied or otherwise discharged as to the property described on Exhibit A only.*

And further, said GRANTOR, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby **RELEASE AND QUITCLAIM** unto the GRANTEE, EAST LAKE/WEST END HOME OWNERSHIP, LLC, all right, title and interest whatsoever which said GRANTOR may have acquired in, through or by that certain **CONSTRUCTION FEE AND LEASEHOLD MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING** recorded in the Recorder's Office of Cook County, in the State of Illinois, on June 9, 2006, as **Document # 0616032095**, and modified by **FIRST MORTGAGE MODIFICATION AGREEMENT** recorded on September 28, 2006, as **Document #0627122137**, and modified by **SECOND MORTGAGE MODIFICATION AGREEMENT** recorded on August 7, 2008, as **Document #0822045056**, and modified by **FOURTH AMENDMENT TO LOAN AGREEMENT AND OTHER LOAN DOCUMENTS** recorded April 1, 2010, as **Document #1009144048**, in, on or to the portion of the premises therein described which is legally described in Exhibit A attached hereto and made part hereof.

Continued...

Box 430



# UNOFFICIAL COPY

*Exhibit A*  
LEGAL DESCRIPTION

\*\*\*LOT 35 IN EEE RESUBDIVISION BEING A RESUBDIVISION AND CONSOLIDATION OF PARTS OF CHAPMAN BROS. SUBDIVISION, B.W. THOMAS SUBDIVISION, G.M. BOGUE'S SUBDIVISION AND CIRCUIT COURT PARTITION, ALL IN BLOCKS 6 AND 7 OF ROCKWELL'S ADDITION TO CHICAGO BEING THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 2005 AS DOCUMENT NUMBER 0511819084, IN COOK COUNTY, ILLINOIS.\*\*\*

PIN: 16-13-222-039

COMMON ADDRESS: 2417 W. GLADYS AVE., CHICAGO, IL 60612

Property of Cook County Clerk's Office

