

# UNOFFICIAL COPY



After Recording

Mail To:

**Forum Title Insurance Company**

33 W. Monroe Street; Suite 1150

Chicago, IL 60603

312-924-7355

Doc#: 1101018024 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2011 11:10 AM Pg: 1 of 4

Property of Cook County Clerk's Office

## SPECIAL WARRANTY DEED

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### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

S Y  
P 4  
S N  
SC Y  
INT RP

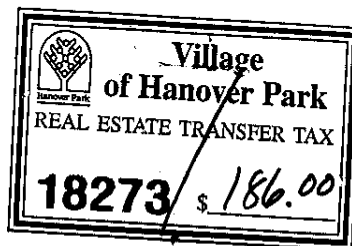
P.I.N. (S): 06-36-118-002-0000

**UNOFFICIAL COPY****SPECIAL WARRANTY DEED****Mail to:**

Michael Porter  
957 W. Glencoe Rd.  
Palatine, IL 60067

**Grantees Address and**  
**Send subsequent**  
**tax bills to:**

Michael Porter  
957 W. Glencoe Rd.  
Palatine, IL 60067

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE made this 23<sup>rd</sup> day of November, 2010, between **U.S. BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WAMU MORTGAGE PASS THROUGH CERTIFICATE FOR WMLT SERIES 2006-5 TRUST**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **MICHAEL PORTER**, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:



SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 06-36-118-002-0000

ADDRESS(ES): 6848 HICKORY STREET, HANOVER PARK, IL 60133

REAL ESTATE TRANSFER		01/05/2011
	COOK	\$31.00
	ILLINOIS:	\$62.00
	TOTAL:	\$93.00

06-36-118-002-0000 | 20101101600523 | F04QEH

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) \_\_\_\_\_, (Name) \_\_\_\_\_, and attested to by its (Office) \_\_\_\_\_, (Name) \_\_\_\_\_, the day and year first above written.

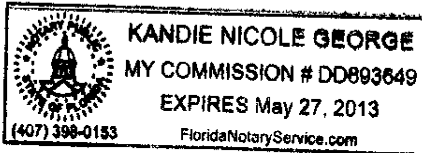
BY: U.S. BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WAMU MORTGAGE PASS THROUGH CERTIFICATE FOR WMALT SERIES 2006-5 TRUST

By: Mollen Attest: Richard Dodd  
JPMorgan Chase Bank, NA as Attorney in Fact **Richard Dodd**

State of FL )  
County of Duval ) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Molly Schenck** **Vice President**, personally known to me to be a \_\_\_\_\_ of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and \_\_\_\_\_, personally known to me to be a \_\_\_\_\_ of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of November, 2010.



\_\_\_\_\_  
Notary Public

My commission expires on \_\_\_\_\_, 20\_\_\_\_.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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## LEGAL DESCRIPTION

LOT 120-B IN HANOVER PARK TERRACE, BEING A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1963 AS DOCUMENT 18813033, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 06-36-118-002-0000

ADDRESS(ES): 6848 HICKORY STREET, HANOVER PARK, IL 60133

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