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Recording Requested/Prepared By:
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P.O.Box 29071,
Glendale, CA - 91209
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Doc#: **1101019112** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **01/10/2011 10:14 AM** Pg: **1 of 2**

When Recorded Return To:
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P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: **6080197840** "Raul G. Ruiz" Cook County Recorder, Illinois

Dated: **December 31, 2010**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain mortgage executed by **RAUL G. RUIZ AND MARICELA VAZQUEZ** to **BANCO POPULAR NORTH AMERICA** dated **6/10/2005** calling for the original principal sum of dollars (**\$99,750.00**), and recorded on **JUNE 17, 2005** in Mortgage Record , page and/or instrument # **0516853037**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$99,750.00**
Tax Parcel ID: **29-20-202-025-0000**
Property Address: **15908 FINCH AVE, HARVEY, IL 60426**

Legal and/or Assignment: **LOT 38 IN BLOCK 13 IN PERCY WILSON'S 2ND ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20 (EXCEPT THE WEST 60 FEET) AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **31st** day of **December, 2010**.


S Yes
P 2
S N
M N
SC yes
E yes
INT sal

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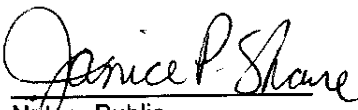
BANCO POPULAR NORTH AMERICA

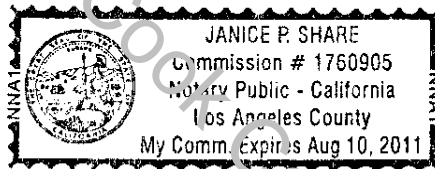
By: 
LASHANTA WALL
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **December 31, 2010**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share



(This area is for notarial seal)