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1101019133

Recording Requested/Prepared By:
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Doc#: 1101019133 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/10/2011 11:27 AM Pg: 1 of 3

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RELEASE OF MORTGAGE

LOAN #: 2000503528 "William P O'Brien" Cook County Recorder, Illinois

Dated: December 29, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **WILLIAM P. O'BRIEN, A SINGLE MAN** to **THE NORTHERN TRUST COMPANY** dated **5/22/2003** calling for the original principal sum of dollars **(\$143,300.00)**, and recorded on **JUNE 13, 2003** in Mortgage Record , page and/or instrument # **031644226** of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$143,300.00**
Tax Parcel ID: **27-34-303-002-0000**
Property Address: **9157 MANSFIELD DRIVE, TINLEY PARK, IL 60487**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **29th** day of **December, 2010**.

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THE NORTHERN TRUST COMPANY

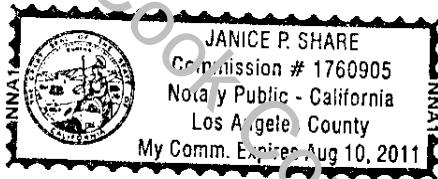
By: Teresa Janolo
TERESA JANOLO
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On December 29, 2010, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Teresa Janolo**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share
Notary Public
Janice P. Share



(This area is for notarial seal)

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STREET ADDRESS: 9157 MANSFIELD DRIVE
CITY: TINLEY PARK **COUNTY:** COOK
TAX NUMBER: 27-34-303-002-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 4, IN GALLAGHER AND HENRY'S MANSFIELD COURT TOWNHOMES UNIT 1, A SUBDIVISION OF PART OF THE EAST QUARTER OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1997, AS DOCUMENT NUMBER 97292186, IN COOK COUNTY, ILLINOIS, BEING DESCRIBED FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 00 DEGREES 01 MINUTES 08 SECONDS WEST 37.12 FEET, ALONG THE WEST LINE OF SAID LOT, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 01 MINUTES 08 SECONDS WEST 94.67 FEET, ALONG THE WEST LINE OF SAID LOT, TO THE NORTHWEST CORNER OF SAID LOT; THENCE NORTH 60 DEGREES 20 MINUTES 43 SECONDS EAST 156.59 FEET, ALONG THE NORTHERLY LINE OF SAID LOT, TO A POINT ON A CURVE, SAID POINT BEING THE MOST NORTHERLY CORNER OF SAID LOT; THENCE SOUTHEASTERLY 24.55 FEET, ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 60.00 FEET WITH CHORD BEARING AND DISTANCE OF SOUTH 06 DEGREES 40 MINUTES 13 SECONDS EAST 24.38 FEET; THENCE SOUTH 43 DEGREES 11 MINUTES 29 SECONDS WEST 202.91 FEET, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office