

UNOFFICIAL COPY



Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-40103
BOX 70

Doc#: 1101026067 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2011 10:27 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Assurity Financial Services, LLC, a Corporation organized and existing under and by virtue of the laws of the State of S.C., party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Branch Banking And Trust Company**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/15/2009 executed by **Joe F. Hopkins**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Assurity Financial Services, LLC.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/13/2009 as Document Number 0922529069 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 6543 S. Green Street, Chicago, IL 60621
PIN: 20-20-223-014

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its AVP and its corporate seal affixed hereto this 21 day of December, 2010.

Mortgage Electronic Registration Systems, Inc. as Nominee for Assurity Financial Services,

By: [Signature] Attest: [Signature]

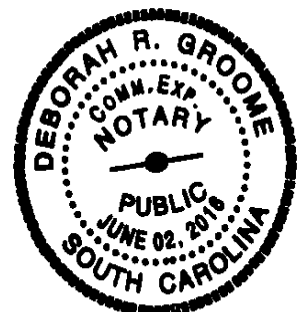


STATE OF South Carolina SS
COUNTY OF Greenville

I, Deborah R. Groome, the undersigned Notary Public, do hereby certify that John Harman and Chilton Morris who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 21 day of December, 2010.

[Signature]
Notary Public SEAL



BOX 70

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THE SOUTH 6 FEET OF LOT 32 AND THE NORTH 24 FEET OF LOT 31 IN HART AND FRANK'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office