

# UNOFFICIAL COPY



Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-40243  
BOX 70

Doc#: 1101026069 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2011 10:27 AM Pg: 1 of 2

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Wintrust Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of S.C., party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Branch Banking and Trust Company**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/14/2010 executed by **Roy Fitzpatrick a/k/a Roy A. Fitzpatrick** executed the mortgage, however this individual is deceased and is not named as a defendant in this lawsuit

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Wintrust Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 02/19/2010 as Document Number 1005035089 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 6139 N. Hoyne Avenue Unit #1, Chicago, IL 60659  
PIN: 14-06-119-010-1017

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its AVP and its corporate seal affixed hereto this 21 day of December, 2010

Mortgage Electronic Registration Systems, Inc. as Nominee for Wintrust Mortgage Corporation

By: [Signature] Attest: [Signature]

STATE OF South Carolina  
COUNTY OF Greenville

SS

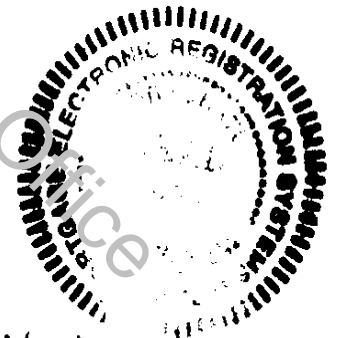
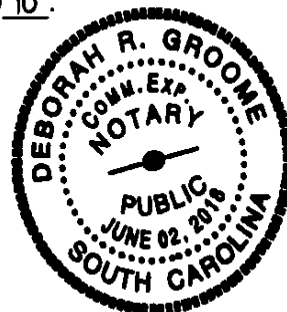
I, Deborah R. Groome, the undersigned Notary Public, do hereby certify that John Hammen and Chilton Morris who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 21 day of December, 2010.

[Signature]  
Notary Public

SEAL

BOX 70



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PARCEL 1: UNIT 6139-1 IN THE RIDGEWOOD CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: LOTS 24, 25 AND 26 IN IRVING M. FLAMM AND OTHERS ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THAT PART OF SOUTH 60 RODS OF THE EAST 65 2/3 RODS OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER OF NORWOOD STREET (EXCEPT THE WEST 5 ACRES THEREOF AND EXCEPT THE EAST 4 ACRES THEREOF AND EXCEPT THAT PART OF SAID TRACT HERETOFORE DEDICATED FOR PUBLIC STREET) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 2004, AS DOCUMENT NO. 0424039075, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S6139-1, LIMITED COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 2004 AS DOCUMENT NO. 0424039075.