

TRUST COMPANY An affiliate of Marshall & Ilsley Corporation

1101029043 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/10/2011 10:45 AM Pg: 1 of 4

Trustee's Deed

This Indenture, made this 5th day of January, 2011 between North Star Trust Company, an Illinois Corporation, successor trustee to MB Financial Bank. N.A., as successor to The Mid-City National Bank of Chicago under the provisions of a deed or deeds in

trust, duly recorded and delivered in pursuance of a Trust Agreement dated the 9th day of July, 1998 and known as Trust Number 2753 party of the first part, and IRVING PARK, LLC party of the second part.

ADDRESS OF GRANTEE(C). 4330 W. Irving Park Road, Chicago, IL 60641

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part, the following described real estate, signated in Cook Illinois, to wit:

See Attached Schedule

P.I.N. See Schedule Attached

Together with the tenements and appurtenances thereunto belonging.

OCH COUNTY CH To Have and to Hold the same unto said party of the second part, and to proper use benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

In Witness Whereof, said part of the first part has caused its corporate seal to be hereto airized, and has caused its name to be signed to these presents by its Vice President and attested by its Trust Officer, the day and year first above written.

NORTH STAR TRUST COMPANY

As Trustee, 389

By:

Vice President

Trust Officer

BOX 334

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that Greg Kasprzyk, Vice President, and Laurel D. Thorpe, Trust Officer and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer respectively appeared before me this day in person and acknowledged that they signed and sealed and delivered the said instrument as their own free and voluntary act of said Company for uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Company did affix the said corporate seal of said Company for the uses and purposes therein set forth.

Given under my hand and notarial seal the 4th day of January, 2011

andew Na

OFFICIAL SEAL ANDREW H DOBZYN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/18/11

CTA:

REAL ESTATE TRANSFER CHICAGO:

01/07/2011

\$18,000,00

TOTAL: 320-067-0000 | 20110101600169 | S93QCF

\$63.000.00

750/1/c

REAL ESTATE TRANSFER

01/07/2011 \$3,000.00



COOK ILLINOIS:

TOTAL:

\$6,000,00 \$9,000.00

13-15-320-067-0000 | 20110101600169 | 7PB4PU

MAIL TO:

JOHN EGGERT GORDON & KATER LLP 150 N. WACKER DR. SUITE 940 CHICAFO, IL 60606

ADDRESS OF PROPERTY

4330 W. Irving Park Road Chicago, Illinois 60641

THIS INSTRUMENT PREPARED BY:

Laurel D. Thorpe North Star Trust Company 500 W. Madison St., Suite 3150 Chicago, Illinois 60661

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STREET ADDRESS: 4330 W. IRVING PARK RD CIAL COPY

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 13-15-320-067-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 9 TO 12 BOTH INCLUSIVE, IN BLOCK 28 IN IRVING PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 (LYCEPT THE NORTH 69 FEET 6 INCHES OF SAID LOTS 1 AND 2) LOT 3 (EXCEPT THE NORTH 69 FEET 6 INCHES OF THE WEST 1 FOOT 6-1/2 INCHES OF SAID LOT 3) AND LOTS 4 AND 5 IN HIELD'S RESUBDIVISION OF LOTS 19 TO 23 IN J. R. WICKERHAM'S SUBDIVISION OF BLOCK 7 IN BAXTER'S SUBDIVISION OF IRVING PARK, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 19 TO 23 BOTH INCLUSIVE, IN BLOCK 6 IN BAXTER'S SUBDIVISION OF IRVING PARK, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MFKIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 69-1/2 FEET OF LOTS 1 AND 2 AND THE NOPTH 69-1/2 FEET OF THE WEST 1 FOOT 6-1/2 INCHES OF LOT 3 IN HIELD'S RESUBDIVISION OF LOTS 19 TO 23, BOTH INCLUSIVE, IN J. R. WICKERSHAM'S RESUBDIVISION OF BLOCK 7 IN BAXTERS SUBDIVISION OF IRVING PARK IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FLLINOIS.

PARCEL 5:

LOTS 24 AND 25 (EXCEPT THE WEST 2 FEET OF LOT 25) IN J. R. WICKLASHAM'S SUBDIVISION OF BLOCK 7, IN BAXTER'S SUBDIVISION OF IRVING PARK, IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE WEST 2 FEET OF LOT 25 AND LOT 26 (EXCEPT THE WEST 3.18 FEET) IN J. R. WICKERSHAM'S SUBDIVISION OF BLOCK 7 IN BAXTER'S SUBDIVISION OF IRVING PARK, IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOT 27 AND THE WEST 3.18 FEET OF LOT 26 IN J. R. WICKERSHAM'S SUBDIVISION OF BLOCK 7 IN BAXTER'S SUBDIVISION OF IRVING PARK IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

LOT 28 IN J. R. WICKERSHAM'S SUBDIVISION OF BLOCK 7 IN BAXTER'S SUBDIVISION OF IRVING

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PARK IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMENANT INDEX NUMBERS

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