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Recording Requested By:
Cenlar FSB



When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
Trenton, NJ 08628

Doc#: 1101029000 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2011 08:20 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Cenlar FSB #0031800378 "KLUTCHARCH" Lender ID:P24/566626853 Cook, Illinois
MERS #: 100588309070169662 V.P.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MORTGAGE SERVICES III, LLC holder of a certain mortgage, made and executed by MARK A. KLUTCHARCH AND HOLLY A. KLUTCHARCH, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MORTGAGE SERVICES III, LLC, in the County of Cook, and the State of Illinois, Dated: 07/06/2009 Recorded: 07/28/2009 as Instrument No.: 0920940063, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 204 IN EAGLE RIDGE SUBDIVISION PHASE FOUR, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-16-301-036-0000 ✓
Property Address: 5301 W 108TH PL, OAK LAWN, IL 60453 ✓

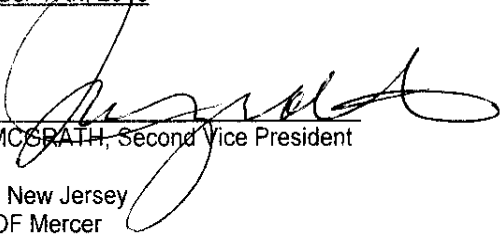
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

COOK COUNTY CLERK'S OFFICE
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N
MR

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RELEASE OF MORTGAGE Page 2 of 2

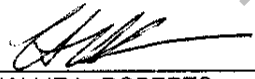
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MORTGAGE SERVICES III, LLC
On December 17th, 2010

By: 
JOANNE MCGRATH, Second Vice President

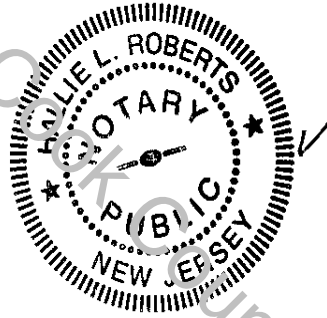
STATE OF New Jersey
COUNTY OF Mercer

On December 17th, 2010, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE MCGRATH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


HALLIE L. ROBERTS
Notary Expires: 06/30/2014 #2056477

(This area for notarial seal)



Property of Clerk's Office