BOX 178 UNOFFICIAL COPY

AURORA LOAN SERVICES

Doc#: 1101031052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/10/2011 04:24 PM Pg: 1 of 3

ASSIGNMENT PREP AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706

Record and Poturn To:

Chicago, L. 65602-4321

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:00168/ 3276 "AKERS"
OLD SERVICING #: FC

MERS #: 100025440001859120 VRU #: 1-8PJ-679-6377

Date of Assignment: January 4th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: ANTOINETTE AKERS, A MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK Date of Mortgage: 09/21/2004 Recorded: 10/04/2004 as Instrument No.: 0427808031 In the County of Cook, State of Illinois

Assessor's/Tax ID No. 29-17-321-012-0000

Property Address: 15829 LOOMIS AVENUE, HARVEY, IL 60426

Legal: LOT 34 IN BLOCK 108 IN HARVEY, BEING A SUBDIVISION OF PART OF SECTION 8, SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1274898, IN COOK COUNTY, ILLINOI 3.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DCL LARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency pit/hich is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*KFO*KFOALSI*01/04/2011 01:15:19 PM* ALSI01ALSIA00000000000000000097090* ILCOOK* 0016858276 ILSTATE_MORT_ASSIGN_ASSN **KFOALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS On January 4th, 2011

JAN WALSH, Vice-President

SEAL 1995

STATE OF Nebraska COUNTY OF Scotts Bluff

ON January 4th, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebracka, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature and he instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

IRENE GUERRERO

Notary Expires: 09/14/2013

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICE 3 26 7 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 34 IN BLOCK 108 IN HARVEY, BEING A SUBDIVISION OF PART OF SECTION 8 AND PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1274898, IN COOK COUNTY, ILLINOIS.

TAX NO. 29-17-321-012-0000

Commonly known as:

15829 LOOMIS AVENUE HARVEY, IL 60426

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1039108