

UNOFFICIAL COPY



Doc#: 1101039084 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2011 12:55 PM Pg: 1 of 3

SUBORDINATION AGREEMENT

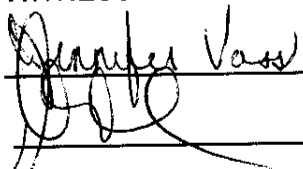
KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP ALSO KNOWN AS EVERGREEN PRIVATE BANK OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by PAUL PETERSON AND CHRISTINE L. PETERSON, HUSBAND AND WIFE in the amount of \$161,000.00, dated MARCH 14, 2008, and recorded MARCH 25, 2008, as Document Number 0808542044 in Cook County, Illinois Records, in favor of a mortgage executed by PAUL PETERSON AND CHRISTINE L. PETERSON, HUSBAND AND WIFE in the amount of \$817,500.00, in favor of U. S. BANK NATIONAL ASSOCIATION ND, which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as PAUL PETERSON AND CHRISTINE L. PETERSON shall be indebted to Bank.

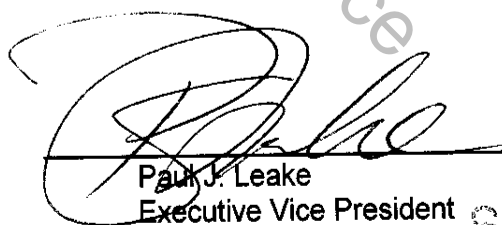
This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: DECEMBER 13, 2010

WITNESSES



EVERGREEN BANK GROUP


Paul J. Leake
Executive Vice President

S Y
P 3
E N
M N
SC Y
E Y
INT 44

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STATE OF ILLINOIS }

COUNTY OF COOK }

SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 13TH DAY OF DECEMBER, 2010.

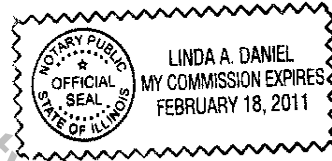

LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES

2/18/11

THIS INSTRUMENT WAS PREPARED BY:
RETURN TO:

BCHH, Inc
1000 Cliff Mine Rd, Ste 390
Pittsburgh, PA 15275



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EXHIBIT A

LEGAL DESCRIPTION

LOT 13 IN BLOCK 3 IN MCCANNEY'S ADDITION TO WILMETTE, A SUBDIVISION OF THAT PART OF LOTS 10, 11, 12 AND 13 OF DAXTER'S SHARE OF THE SOUTH SECTION OF OUILMETTE RESERVE LYING ON THE NORTHEASTERLY SIDE OF GROSS POINT AVENUE, OF PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS:
216 WOOD COURT, WILMETTE, IL 60091-3328
PERMANENT TAX NO.: 05-34-302-013-0000