

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (10532772) [LB0272]



Doc#: 1101140121 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2011 04:11 PM Pg: 1 of 3



Assignment - Interv. - Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC,

located at 1901 E VOORHEES ST SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 26, 2007, executed by JANET GUTIERREZ
AND KIRK MEUZELAAR, WIFE AND HUSBAND

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC

and recorded on FEBRUARY 11, 2010, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0731340112, 1004204114 microfilm
number _____ pin number 23-14-219-035-0000 VOL. 0151
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 2 IN HOOKS RESUBDIVISION OF LOTS 3, 4 AND 5 IN FRANK DE LUGACH'S 103RD STREET
HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4
OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

Property Address: 10315 S. 84TH AVE., PALOS HILLS, IL 60465



Loan No. J=LB8040110AI.s.09940 P=S.002.00144.141
MIN 100356107100202507 MERS PHONE: 1-888-679-6377

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 1035988

LBPS

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Loan No. (10532772) [LB80272]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 22, 2010, but effective AUGUST 1, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC**

BY *[Signature]*
TIFFANY BITSOI
ASSISTANT SECRETARY

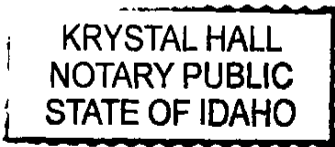
BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 22, 2010, before me KRYSTAL HALL personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

[Signature]
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

MIN 100356107100202507 MERS PHONE: 1-888-679-6377
J=LB8040110AI.S.09940

P=S.002.00144.141
C=s.125.0411
(NMRI.IL)

LBPS

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 2 IN HOOK'S RESUBDIVISION OF LOTS 3, 4, & 5 IN FRANK DE LUGACH'S 103RD STREET HIGHLANDS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 23-14-219-035-0000

Commonly known as:

10315 SOUTH 84TH AVENUE
PALOS HILLS, IL 60465

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1035988

Property of Cook County Clerk's Office