



Doc#: 1101144063 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2011 02:51 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS,
COUNTY DEPARTMENT,
LAW DIVISION

SUSAN STONE as Special
Administrator of the Estate
of John Stone, Deceased,

Plaintiffs,

-v-

MERCY HOSPITAL & MEDICAL
CENTER, et al

Defendants.

No. 01 L 8176

RELEASE (SATISFACTION) OF JUDGMENT

SUSAN STONE as Special Administrator of the Estate of John Stone, Deceased, the judgment creditor (the "Judgement Creditor"), having received full satisfaction and payment thereof, hereby fully and completely releases the judgment entered on March 15, 2004 against Defendant, MERCY HOSPITAL & MEDICAL CENTER, for \$3,049,431.00 and costs, entered on March 15, 2004 against defendant Mercy Hospital and Medical Center, together with the Memorandum of Judgment recorded on November 19, 2004 as document 0432427095.

The Judgement Creditor also hereby releases all rights granted to her pursuant to the certain Partial Release (Satisfaction) of Judgment and Amendment to Memorandum of Judgment recorded on November 4, 2005 as document 0530827100, together with all rights granted to the Judgement Creditor in that certain real estate legally described as Exhibit A attached hereto and made a part hereof.

2525 South Michigan Avenue, Chicago, Illinois 60616
(Address of Judgment Debtor)

Kevin Burke
Hinshaw & Culbertson LLP
222 North LaSalle Street
Suite 300
Chicago, Illinois 60601
312-704-3000
Attorneys for Defendant
MERCY HOSPITAL & MEDICAL CENTER

Attorney for Plaintiff, Susan Stone
Clifford Law Offices, P.C.
120 N. LaSalle Street, Suite 3100
Chicago, Illinois 60602
Firm No. 32640

Approved:

Attorney of Record for the Plaintiff

Near North National Title
222 N. LaSalle
Chicago, IL 60601

NO1071592 AM 1/11/11

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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION OF THE PREMISES

THE SOUTH QUARTER OF THE NORTH 458.52 FEET OF THE WEST 380 FEET (EXCEPT THE EAST 165 FEET THEREOF) OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO LOT 58 IN SUPERIOR COURT COMMISSIONERS PARTITION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 8541 SOUTH STATE STREET, CHICAGO, ILLINOIS

TAX PARCEL NUMBERS: 20-34-312-004
20-34-312-006