



Recording Requested By:
AURORA LOAN SERVICES

Doc#: 1101144008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2011 10:18 AM Pg: 1 of 3

When Recorded Return To:

AFTER RECORDING RETURN TO:
DUTTON & DUTTON, P.C.
10325 W. LINCOLN HWY
FRANKFORT, IL 60423
(815) 806-8200

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING # [REDACTED] 00877 "JOHNSON"
OLD SERVICING #: FC

MERS #: [REDACTED] 8029 VRU #: 1-568-672 5377

Date of Assignment: January 3rd, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: BARRY K. JOHNSON AND LINDA MILLER, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.

Date of Mortgage: 06/08/2005 Recorded: 06/20/2005 as Instrument No.: 0517135068 In the County of Cook, State of Illinois

Assessor's/Tax ID No. 14-33-321-055-1003

Property Address: 1737 FERN COURT #3,, CHICAGO, IL 60614

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/ 00th's DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

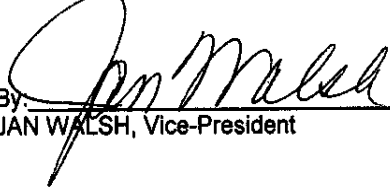
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.

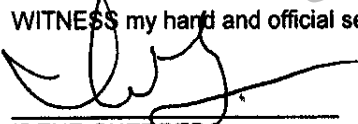
On January 3rd, 2011

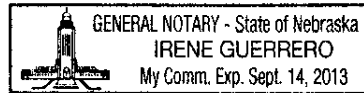
By: 
JAN WALSH, Vice-President



STATE OF Nebraska
COUNTY OF Scotts Bluff

ON January 3rd, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008273287 PK
STREET ADDRESS: 1737 FERN CT. #3
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-33-324-055-1003

LEGAL DESCRIPTION:

UNIT 3 IN SEDGWICK/FERN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN C.J. HULL'S SUBDIVISION OF BLOCK 51 OF CANAL TRUSTEES' SUBDIVISION IN THE SOUTHEAST AND SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 14, 2000 AS DOCUMENT NUMBER 00438381, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.