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Doc#: 1101156057 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/11/2011 11:10 AM Pg: 1 of 3

Space Above This Line for Recording Data

This instrument was prepared by Abbie England, Auditor II, Principal Bank, P.O. Box 9351, Des Moines, Iowa, 50306-9467, Phone No. 800-672-3343.

When recorded return to: Principal Bank, P.O. Box 9351, Des Moines, Iowa 50306-9467

SUBORDINATION OF LIEN

WHEREAS, Mortgage Electronic Registration Systems, Inc. (MERS), acting solely as nominee for the Lender, Principal Bank, and whose address is P.O. Box 2026, Flint MI 48501-2026 is holder of a mortgage dated October 29, 2007 and recorded November 2, 2007, as Document 0730611070 Book---Page --- and herein referred to as "Existing Mortgage" on the following described property:

See Attached

Property Address: 1301 N. Dearborn Parkway Unit 1207, Chicago, IL 60610

WHEREAS, Nicole Furst, as owner of said property desires to refinance the first lien on said property;

WHEREAS, it is necessary that the new lien to Perl Mortgage, Inc., its successors and/or assigns which secures a note in the amount of Four Hundred Two Thousand Dollars and no/100 Dollars (\$402,000.00) hereinafter received to as "New Mortgage", be a first lien on the premises in question;

MERS, (the "Mor.gigee") of "Existing Mortgage" and Principal Bank (the "Lender") of "Existing Mortgage" are willing to stoordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage";

NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, MERS and Principal Bank hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage" so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced thereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said MERS and Principal Bank have executed this Subordination of Lien this 6th day of October , 2010.

Principal Bank

Lynn Sélimeyer

System Liaison II

Rebe∈ca Brińker

Asst. Mariager-Customer Rel Team 750/1/Co

Mortgage Electronic Registration Systems, Inc.

Cheryl Painé

Assistant Secretary

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, COUNTY OF POLK)

On this	6th	day of _	October	, 2010	before	me, a Not	ary Public	in the st	ate of lowa,	perso	onally
appeared Lynn	Selime	ever and	Rebecca	a Brinker	to me p	ersonally	known, v	vho being	j by me duly	/ SWC	orn or
affirmed did say	that 1	that pers	son is Lyr	ın Sellme	yer and l	Rebecca B	Brinker and	l that said	instrument	was s	igned
on behalf	of	the	said	corporati	on by	/ the	said	System	Liaison		and
Asst. Manager	– Cu	stomer	Rel Tear	n, who a	acknowle	edged the	executio	n of said	instrument	to b	e the
voluntary act ar	nd deed	d of said	corporat	ion by it v	voluntary	executed					

My commission expires:

ABBIE ENGLAND

ABBIE ENGLAISE
Commission Number 747978
My Commission Expires
July 19, 2013

STATE OF IOWA

COUNTY OF POLK)

A.D. 2010, before me, the undersigned, a Notary Public in and for said day of October County and State, personally appeared Cheryl Paine, personally known to me to be the Assistant of Mortgage Electronic Regis ration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like

> ABBIE ENGLAND Commission Number 747978

My Commission Expires July 19, 2013

Notary Fubic in and for Said State

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UNIOFEFICIAL

Commitment Number: 1009-16123

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 1207 IN THE WHITNEY CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED ON A SURVEY ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96982956, AND AMENDED BY DOCUMENT NUMBER 97730677, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1'LLINOIS

PIN: 17-04-218-045-1070

301 N. D.

COOK COUNTY CLOTH'S OFFICE COMMONLY KNOWN A 5. 301 N. DEARBORN STREET #1207, CHICAGO, IL 60610

ALTA Commitment Exhibit A