

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1766289906

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **DAVID B KLINE AND CAROL B KLINE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 12/10/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0436502143

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 44 IN MURDOCK'S FOREST VIEW HIGHLAND, A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 5947 N MANTON AVE, CHICAGO, IL 60646  
PIN# 13-05-403-015-0000

dated 01/07/2011

**CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

  
BRYAN BLY VICE PRESIDENT

CHAS6 13576367 PRIME form 1/ERCNIL1



\*13576367\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/07/2011 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**, on behalf of said corporation.



DHURATA DOKO                      NOTARY PUBLIC  
COMM. EXPIRES:    DEC. 05, 2014



Prepared by: E. Lance, LLC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13576367 PRIME form1/ERCNT1



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