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Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1101103021 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee \$10.00 Cook County Recorder of Deeds Date: 01/11/2011 09:19 AM Pg: 1 of 4



**RELEASE OF MORTGAGE** 

GMAC MORTGAGE, LLC #:05/12638239 "MYERS" Lender ID:20050/640688608 Cook, Illinois PIF: 12/17/2010 MERS #: 100188510050444033 \ KU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ALAN F MYERS AND SHELLEY L MYERS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("VERS"), in the County of Cook, and the State of Illinois, Dated: 05/05/2010 Recorded: 05/12/2010 as Instrument No : 1)13233264, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-15-204-013-0000

Property Address: 1866 TRAILS EDGE DRIVE, NORTHBROOK, IL 60032

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On December 27th, 2010

DAWN PECK, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Ramsey

On December 27th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008501488 NA STREET ADDRESS: 1866 Trails Edge Dr

CITY: Northbrook COUNTY: COOK

TAX NUMBER: 04-15-204-013-0000

### LEGAL DESCRIPTION:

PARCEL 1:

LOT 21 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUTY, ILLINOIS.

#### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOL THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTHBROOK DATED MAY 14, 1993 AND RECORDED MAY 17, 1993 AS DOCUMENT \$\frac{0}{3}\$366707 MADE BY PARK PLACE ESTATES OF NORTHBROOK LIMITED PARTNERSHIP OVER THE FOLLOWING DESCRIBED LAND:

LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D) IN PARK PLACE ESTATES OF NORTHBROOK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AFCRESAID, FOR INGRESS AND EGRESS TO AND FROM THE EMERGENCY FIRE LANE EASEMENT AS CREATED BY DECLARATION OF EASEMENT DATED MAY 14, 1993 AND RECORDED MAY 19, 1993 AS DOCUMENT NUMBER 93366643 OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

A 20 FOOT STRIP OF LOT IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 4: NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF THE NORTHEAST 1/4 OF SPCI SECTION 15 WITH THE SOUTH LINE OF THE NORTH 5 CHAINS OF SAID NORTHEAST 1/4 OF SECTION 15; THENCE SOUTH 88 DEGREES, 59 MINUTES, 39 SECONDS EAST ALONG THE LAST SAID SOUTH LINE 19.21 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES, 59 MINUTES, 39 SECONDS EAST ALONG THE LAST SD SOUTH LINE 20.79 FEET; THENCE SOUTHEASTERLY 436.29 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY WITH A RADIUS 630.0 FEET (THE CHORD OF SAID ARC BEARING SOUTH 34 DEGREES, 53 MINUTES, 30 SECONDS EAST 427.63 FEET); THENCE SOUTH 54 DEGREES, 43 MINUTES, 52 SECONDS EAST TANGENT TO THE LAST SAID CURVE 119.81 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY 153.56 FEET ALONG THE ARC OF A CURVE CONVEX NORTHEASTERLY WITH A RADIUS OF 410.00 FEET TO A POINT OF REVERSE CURVE (THE CHORD OF SAID ARC BEARING SOUTH 44 DEGREES, 00 MINUTES, 05 SECONDS EAST 152.66 FEET); THENCE

(CONTINUED)

LEGALD SAW 05/03/10

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008501488 NA STREET ADDRESS: 1866 Trails Edge Dr

CITY: Northbrook COUNTY: COOK

TAX NUMBER: 04-15-204-013-0000

### LEGAL DESCRIPTION:

SOUTHEASTERLY 391.38 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY, TANGENT TO THE LAST SAID CURVE WITH A RADIUS OF 850.00 FEET (THE CHORD OF SAID ARC BEARING SOUTH 46 DEGREES, 27 MINUTES, 45 SECONDS EAST 387.93 FEET); THENCE SOUTH 33 DEGREES, 21 MINITES, 51 SECONDS WEST 20.03 FEET; THENCE NORTHWESTERLY 399.54 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY WITH A RADIUS OF 870.00 FEET TO A POINT OF REVERSE CURVE (THE CHORD OF SAID ARC BEARING NORTH 46 DEGREES, 25 MINUTES, 40 SECONDS WLST 396.03 FEET); THENCE NORTHWESTERLY 146.07 FEET ALONG THE ARC OF A CURVE CONVEX MORTHEASTERLY, TANGENT TO THE LAST SAID CURVE WITH A RADIUS OF 390.00 FEET (THE LFURD OF SAID ARC BEARING NORTH 44 DEGREES, 00 MINUTES, 05 SECONDS WEST 145.22 FRET); THENCE NORTH 54 DEGREES, 43 MINUTES, 52 SECONDS WEST TANGENT TO THE LAST SAID CURVE 1,149.81 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY 455.89 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY, TANGENT TO THE LAST SAID LINE WITH A FADIUS OF 650.00 FEET (THE CHORD OF SAID ARC BEARING NORTH 34 DEGREES, 38 MINUTES, 18 SECONDS WEST 446.61 FEET) TO THE Ounity Clerk's Office POINT OF BEGINNING, IN COOK COUNTY, ILLIIOIS